STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-047-20584-000

WELL PLUGGING RECORD

Make Required Affidavit				SEC footage	3 TWP. 2 from lines:	<u>6s</u> RGE. <u>16w</u> E/W	
		COUNTY <u>Edwards</u> SEC. 3 TWP. <u>26s</u> RGE. <u>16w</u> E/W Location as in quarters or footage from lines: 1650' FSL - 1020' FEL NE/4					
	Lease Owner 0il Producers Inc. of Kansas						
	Lease Name Bryant "A" #2 Well No. Office Address Box 8647, Wichita, Ks. 67208						
Character of Well (Completed as Oil, Gas or Dry Hole)							
		Date Well CompletedApplication for plugging filed					
	Plugging commenced 3/11/83						
	Plugging completed 3/21/83 Reason for abandonment of well or producing formation						
Locate Well	Reason for	abandonm	ent of	well or p	roducing for	mation	
correctly on above			Deplete	d		· · · · · · · · · · · · · · · · · · ·	
Section Platt.	Was permis	sion obta	ined fr	om the Co	onservation D	ivision or it's	
	Agent's be	fore plug	ging wa	s commend	ed? <u>Yes</u>		
Name of Conservation Agent	who superv	ised plug	ging of	this wel	1 Steve Du	rrant	
Producing formation	1	Depth to	top	bot	tom	T.D. 4470'	
Show depth and thickness of							
OIL, GAS OR WATER RECORDS						Casing Record	
	Construction	T	· · ·	Size	I Death dea	-	
Formation	Content	From	То	8 5/8	Put in	Pulled Out	
				4511	4462'	2378'	
Describe in detail the fluid was placed and the mor other plugs were used, to	method or me state the cl n plug set & ran 4 sac otal of 67	thods use haracter ks cemen	d in ir of same	troducing and dept t well at well wit	it into the h placed, fr	hold. If cement om feet	
		-				• • • • • •	
Plugging complete							
(If additional Name of Plugging Contracto	description rKelso	is neces	sary, u	se BACK o	of this sheet)	
STATE OF Kansas R. Darrell Kelso above-described well, beir facts, statements, and mat filed and that the same ar	ng first dul ters herein	(employ y sworn o containe	ree of o n oath, d and t	wner) or says: T he log of	hat I have k the above-d	erator) of the nowledge of the escribed well as	
	· r ²		(Sigr	ature) <u>/</u> Box	347, Chase, (Addr	Ks. 67524	
	,					•	
SUBSCRIBED AND SWOF		i 	28th_	S.	_March	, 19 <u>83</u>	
	My Comm. Exp.	COAND 3			PORATION COMMISSION	otary Public.	