STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-147-20662-0005

200 Colorado Derby Building Wichita, Kansas 67202						LEASE NAME S.W. College			
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.					WELL NUMBER #7				
						Ft. from S Section Line			
office within 30 days.									
						- ^{F†} 330 s	om E Secti S of N1 330	on Line O'E of WL	
LEASE OPERATOR Patton Oil Company						SEC . 3 TWP 26 RGE . 16W (E)or(W)			
672 W. 4th Street Modress Hoisington, Kansas 6754/4						COUNTYEdwards			
PHONE#(310 653-2277 OPERATORS LICENSE NO. 5992						Date Well Completed8-13-80			
Character of Well						Plugging Commenced 12-18-87			
(OII, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 12-22-87			
Did you notify the	KCC District Offi	ce prior	to p	lugging t	his well?_	Yes			
Which KCC Office d	lid you notify?	Dist. #	¥1	Dodge (City, Kansa	ıs			
Is ACO-1 filed?	If not,	is well	log a	ttached?_	,				
	n							53 '	
	ckness of all water						— — <u> —</u>		
OIL, GAS OR WATER	RECORDS		, <u> </u>	C	ASING RECO	RD			
Formation	Content	From	10	SIZO	Put In	Pulled	out		
	· 	·	·	8-5/8 ¹¹	456	none			
			-		4439	1688'			
	-	·	- <u></u>	<u> </u>	<u> </u>				
Plugging Co	the manner in whithod or methods us the character of bottom with sand tal of 43 joints of 10 gel, 1 hull, 8-molete.	ed in in same a to 3990' of 5-1/2' -5/8" plu	troduced and designation of the	cing It loopth plac 5 sacks o ng. Plug 125 ceme	nto the ho ed, from cement. St ged surface ent, 60/40	le. If c feet t not pipe ce with pos, 6%	ement or o ofeet _@1688'. 4 hulls 1	ther plugs each set.	
Name of Plugging Co							N- (050		
			_	ng, Inc.	· · · · · · · · · · · · · · · · · · ·	-100020	No • 6050		
		e, Kansa	is 675	24					
STATE OF Kansas	C 0	UNTY OF	Ric	e		_, s s •			
above-described we statements, and ma	Kelso, President ell, being first di tters herein conta and correct, so he	lned and	the	oath, says	ployee of (s: That I t a above-des	nave kno	wledge of	the facts.	
the same are true	and correct, so ne	ip me Go		Signature	Ala.	(<u>(1001</u>	Rila		
•			•	Address)	Box 3	47 , Kansas	67.524		
S	UBSCRIBED AND SWORI	N TO bef	ore me	this 28		Decem		,19 <u>87</u>	
	y Commission Expire	es: 🏣	-			,			

State of Kansas My Appt. Exp. Aug. 15, 1889 A

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Form CP-4 CONSERVATION DIVISION Revised 07-86 Wichita, Kansas