STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-647-21759-0000			
Wichita, Kansas 67202				LEASE N	AMEStapl	eton		
	TYPE OR PRINT NOTICE: Fill out completely				MBER2		· · · · · · · · · · · · · · · · · · ·	
	and return to Cons. Div. office within 30 days.			_ Ft. from	S Secti	on Linë,		
		•			_ Ft. from	E Section	on Line	
EASE OPERATOR Great Eastern Energy Devel/Corp.				SEC3	TWP. 265 RG	E. 16W(E) or (₩)	
ADDRESS 672 W. 4th St. Hoisington, KS 67544				COUNTY	Edwards		* 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
PHONE#(316 653-2277 DPERATORS LICENSE NO. 9449				Date We	Date Well Completed			
haracter of Well Oil				Pluggin	Plugging Commenced 1-4-94			
Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 1-11-94			
The plugging proposal was approv	/ed on						(date)	
by Steve Pfeir	fer			(KC	C District	Agentis	Name).	
is ACO-1 filed?lf r	not, is well	log at	ttached?			<u> </u>	5	
Producing Formation						•D• 4:	500	
Show depth and thickness of all								
OIL, GAS OR WATER RECORDS	. 1	3		ASING RECO	en e			
						<u> </u>		
Formation Content	From	То	Size	Put in	Pulied out			
7 5 mg			8 5/8 5 1/2	486 ' 4498 '	none 2400'			
					2400			
Describe in detail the manner in								
ere used, state the characte	r of same ar	nd de	pth plac	ed, from_	_feet to	_fest e	each se	
Sanded bottom to 4000' & 5 sks Plugged well with 300# hulls. 1								
60/40 pos 6% gel. Plugging con	mplete.		•					
(If additional descri	ption is nece	essary	, use <u>BA</u>	CK of this	form.)			
ame of Plugging Contractor K	ELSO CASING P	ULLING	G, INC.		lcense No.	6050		
ddress P. O. BOX 347 CHAS					STATE	HECE! CORPORATIO	VED	
IAME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES:	Grea	t Eastern	Energy/De	4		"MAMISSIC	
STATE OF KANSAS	COUNTY OF		RICE				1994	
	_ 333111 37 _				Wide F Operator)	HVATION DIV	'Isina	
R. DARRELL KELSO	t duly sworn	on oa			г орыгатог)	OL. WOOD	atol) i	
tatements, and matters herein he same are true and correct, s	contained ar	nd the						
me same are frue and confect, s	o harp me doc		lgnature)	1 ha	sell for	loz -		
e de la companya de l		(A	ddress)	P. O. BOX	347 CHAS	E, KS	67524	
SUBSCRIBED AND	SWORN TO befo	ore me	this 1	3th day o	- January	,,	19 94	
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)				Driner	Dereh	19	er *	
Programme Andrews (St. 1997)	vnimen. =		IRENE HER	ZBERG	ry Public	7		
My Commission E	April 85:	-oruy	State of K My Appt. Exp. A	221829 ug. 24, 1997		_		
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Form CP-4 Revised 05-88