STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-195-21441-00-00

lichita, Kansas 67	/202	•			LEASE NA	ME Stuck	<u>y</u> .	
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUM	BER 3-A		
	. and					Ft. from S Section Line Ft. from E Section Line 90' W S/2 N/2 NE		
	'J.C. Boyer		•		SEC. 1	JU W B/Z N TWP• <u>27</u> RGE	- 8W (E)or(W)	
DDRESS	Box 511 _Hays, Kansas_6760)1			COUNTY	Kingman		
	67 OPERATORS L				Date Wel	l Completed	4-17-87	
haracter of WellOil					Plugging	Plugging Commenced 10-6-87		
OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Plugging Completed 10-12-87		
id you notify the	KCC District Offic	ce prior	to p	lugging t	his well?_	Yes		
hich KCC Office di	ld you notify?	Dist.	#2	Wich	ita, Kansas	,	,	
s ACO-1 flled?	. If not,	is well i	og a	ttached?_	,	. –		
roducing Formation	1	Depth	to To	o p	Botto	mT•	D. 3725'	
how depth and thic	ckness of all water	oil an	d gas	s formati	ons.			
OIL, GAS OR WATER	RECORDS	<u> </u>		- с	ASING RECOR	D		
Formation	Content	From	То	Size	Put in	Pulled out		
		<u></u> }	—	8-5/8''	215'	none		
				4-1/2"	3723'	2756'		
		ł		l	·			
ere used, state Plugged o 2756', pu 10 gel, p	thod or methods used the character of off bottom with sar lied a total of 76 lug and 100 cement	same an nd to 350 joints	d de <u>0' ar</u> of 4-	pth plac nd 4 sack -1/2" cas	ed, from s cement. ing. Plugg	_feet to Shot pipe (feet each set 3212', 3010',	
Plugging (If addi	Complete. Itlonal description	i Is nece	ssary	, use BA	CK of this	form.)		
ame of Plugging Co	ontractor <u>Kelso</u>	CAsing P	TT11i	na Inc		icense No.	6050	
ddress	P.O. Box 347			nsas 6752		<u>-</u>		
TATE OF Kansas	COL	JNTY OF	R:	ice		,55•		
Mike Kels	o, Vice-President	_	· ·	(Em	nlovee of 0	Decator) or	· (Operator) o	
bove-described we	oli, being first du	ily sworn	on c	oath, say	s: That I h	ave knowled	oe of the facts	
he same are true a	tters herein contained correct, so hel	inea ana Ip me God	The I	log of th	e above-des	cribed well	as filed tha	
	•	•		Signature		12/4	lose	
			()	Address)	_	Box 347 <u>Chase, Kansa</u>	ıs 67524	
SI	UBSCRIBED AND SWORE	N TO befo	re me	e this 13		•		
			-		Aine x	Jon Will		
My	y Commission Expire	85:			Nofa	10	0-14-198	
•••	,	dies.	1.1	IRENE MO State of K	ansas	OCT 1	4 1987 Form CP-4	
				My Appt. Exp. Au	ig. 15, 1989	CONSELIVATIO	Revised 07-86	

FORM CP-4 CONSERVATION Regulsed 07-86 Wichita, Kansas