STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-081-20333-00-0	AP I	NUMBER_	<u> 15-081-20333-00-0</u>
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STATE CORPORATION COMMISSION	K.n.K.=02	-3-117	· AFI NUM	LEASE NAME Ellsaesser "A"		
200 Colorado Derby Building Hichita, Kansas 67202			LEASE N			
·	TYPE OR PRINT			WELL NUMBER 1		
•	NOTICE: Fill out	Cons. Div.		660 Ft. from S Section Line		
	office within	JU days.	660	Ft. from E Section Line		
EASE OPERATOR Amoco Producti	SEC. 22	_TWP. 29S RGE. 33 (E) or (W)				
DDRESS P O Box 432 Libera	COUNTY	Haskell				
PHONE#(316) <u>624-6241</u> OPERA	Date We	Date Well Completed 1-3-86				
Character of Well D&A	Pluggin	g Commenced <u>12-26-85</u>				
Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well)		Pluggin	Plugging Completed <u>1-3-86</u>		
old you notify the KCC/KDHE Jo	int District Offi	ce prior to	plugging	this well? Yes		
hich KCC/KDHE Joint Office di	d you notify? <u>D</u>	odge City				
s ACO-1 filed? Yes If	not, is well log	attached?	·			
Producing FormationNone	Depth to	Тор	Bott	omT.D5500		
Show depth and thickness of al	l water, oil and	gas formati	ons.			
OIL, GAS OR WATER RECORDS		С	ASING RECO	RD		
Formation Content	From To	Size	Put in	Pulled out		
Kansas City "B" Water	4666 47	68 9-5/8"				
Marmaton Water		06 <u>9-</u> 378 047"	1760 5550	None 3050'		
		14	- 	-30-30		
Atoka Water Water	5214 55			,		
escribe in detail the manner	in which the well	was plugge				
laced and the method or metho						
vere used, state the character	of same and dept	h placed, f	romfeet	tofeet each set.		
Set CIBP at 4150' with 2 sxs o	rement Loaded h	ole with mu	d. Pumped	20 sxs Gel. followed by		
50 sxs_cement 2516 to 2350'.]	<u>Pumped 50 sxs cem</u> e	ent 1700 to	1550' Pur	mped 40 sxs cement 700 to		
560' Put bridge with 10 sxs	cement 40' to 5'	Cut off	9-5/8" 51 1	below ground level and		
cement Cap. (if additional desc	ription is necess	ary, use <u>BA</u>	CK of this	form.)		
lame of Plugging Contractor	Midwest Casing P	ulling Serv	ice	License No. 6497		
Address <u>Box F Sublette, KS</u>	67877		·			
STATE OF Kansas	COUNTY OF	Seward		_,5\$.		
P. A. Lehrman		(Em	ployee of	Operator) or (Operator) of		
bove-described well, being fi	rst duly sworn on					
statements, and matters herein						
he same are true and correct,		(Signature		Phillipman		
K. BRUCK		_		x 432 Liberal, KS 67901		
O TUBSCKI DED VAN	D ;SWORN TO before					
A FUBFIC A	, ,		K.B	V. K. Bruce		
App.61zEme	nt		TENOT	on Komursida		
White the second	Expires: 4-28-8	9 _ S	rate corporati	ON COMMISSION		

Form CP-4 Revised 08-84

JAN 1 3 1986 CONSERVATION DIVISION