

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-20,997-0000

LEASE NAME Don Hoskinson

WELL NUMBER 1

SPOT LOCATION 330' FNL & 2310' FWL

SEC. 1 TWP. 24 RGE. 4 (E) or (W)

COUNTY Reno

Date Well Completed 6/26/84

Plugging Commenced 6/26/84

Plugging Completed 6/26/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Excalibur Production Co., Inc.

ADDRESS P.O. Box 278, McPherson, Ks. 67460

PHONE # (316-241-1265) OPERATORS LICENSE NO. 5330

Character of Well D/A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Warren Kirkpatrick, Wichita, Ks.

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand		0	130	12 3/4	130'	None
Shale		130	243'	12 3/4	113'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Cemented to 290' with 35 sacks of cement. 2nd. Plug at 60' with dry hole plug and 25 sacks of cement. 10 sacks in rathole. Plugging completed at 10:30 P. M. June 26, 1984 by Warren Kirkpatrick, Wichita, Kansas.

(If additional description is necessary, use BACK of this form.)

7-2-84

Name of Plugging Contractor Blackstone Drilling, Inc. License No. 5927
Address P.O. Box 1184, McPherson, Ks. 67460

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF McPherson, ss.

JUL 02 1984

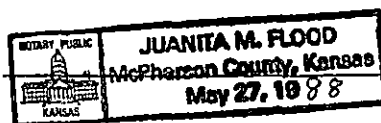
Excalibur Production Co., Inc. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas
EXCALIBUR PRODUCTION CO., INC.

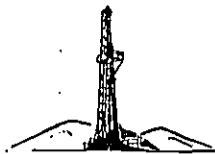
(Signature) BY: [Signature]
(Address) P.O. Box 278, McPherson, Ks. 67460

SUBSCRIBED AND SWORN TO before me this 29 day of June, 1984

My Commission expires:



Juanita M. Flood
Notary Public



Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460

June 28, 1984

COMPANY: EXCALIBUR PRODUCTION CO., INC.
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: DON HOSKINSON #1
 LOCATION: 330' FNL & 2310' FWL NW/4 Section 1-24-4W,
 Reno County, Kansas
 COMMENCED: June 19, 1984
 COMPLETED: June 26, 1984
 ELEVATION:

0	to	130	Sand
130	to	660	Shale
660	to	1060	Shale & Lime
1060	to	1400	Lime & Shale
1400	to	1750	Shale & Lime
1750	to	2515	Lime & Shale
2515	to	2865	Lime
2865	to	3005	Lime & Shale
3005	to	3170	Lime
3170	to	3255	Lime & Shale
3255	to	3309	Shale & Lime
3309	to	3385	Mississippi
		3385	T. D.

Cut 17" hole to 241' and run 243' of 12 3/4" surface casing, cemented with 225 sacks of cement at 241'. Plug down at 12:45 P. M., June 19, 1984. Hole dry and abandoned. Cemented at 290' with 35 sacks of cement. 2nd plug at 60' with dry hole plug & 25 sacks of cement. 10 sacks in rathole. Plugging completed at 10:30 P. M., June 26, 1984 by Warren Kirkpatrick.

TOPS: MISSISSIPPI - 3309'

Measurements taken from K. B.

CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of your log on your Don Hoskinson #1, located on the 330' FNL & 2310' FWL NW/4 Section 1-24-4W, Reno County, Kansas as reflected by the files of Blackstone Drilling, Inc.

P. E. Plouffe
P. E. PLOUFFE, PRESIDENT

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 28th day of June, 1984.

Johnnie L. Schmidt
JOHNNIE L. SCHMIDT - NOTARY PUBLIC

STATE NOTARY PUBLIC
JOHNNIE L. SCHMIDT
McPherson County, Kansas
My Appt. Exp. June 23, _____

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STATE CORPORATION COMMISSION

JUL 02 1984

7-2-84

CONSERVATION DIVISION
Wichita, Kansas