STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Dorby Building

WELL PLUGGING RECORD

API NUMBER 15-155-214010000

00 Colorado Derby Building Ichita, Kanses 67202	HENGKS - 02 - 3 - 117	W. 1 WONDER 13 133 214010000
		LEASE NAME Zimmerman
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 2
		990' Ft. from & Section Line
		1575' Ft. from E Section Line
ASE OPERATOR Honey Oil	. Co., Inc.	SEC. 19 TWP.235 RGE. 8 MENTER (#)
DRESS 401 E. Douglas - #	505	COUNTY Reno
Wichita, KS 67202	TORS LICENSE NO. 30080	Date Well Completed 10-22-96
eractor of Well D&A'		Plugging Commenced 10-22-96
oli, Gas, D&A, SMD, Input, Wa	tor Supply Well)	Plugging Completed 10-22-96
e plugging proposal was appr	oved on October 22, 1996	(efab)
Phil Worley		(KCC District Agent's Name).
•		To log run on this hole.
oducing Formation	Depth to Top	Bottom T.D. 3785
ow depth and thickness of al	1 water, oil and gas formation	SING RECORD
IL, GAS OR WATER RECORDS	CA	SING RECORD
ormation Content	From To Size 8 5/8"	Put in Pulled out
117		
		(1)
aced and the mothod or meth	ods used in introducing it in	, indicating where the mud fluid water the hole. If coment or other plu
pre used, state the charac	ter of same and depth place	d, from feet to feet each se Spotted 35 sx. cement at 800'
hru drill pipe. Spotte	d 90 sx. cement at 261' t	hru drill pipe. 15 sx. cement
n rathole		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
(If additional desc	cription is necessary, use BAC	K of this form.)
me of Plugging Contractor 1	White & Ellis Drilling, I	nc. License No. 5420
dress P. O. Box 48848,	Wichita, KS 67201-8848	
THE OF PARTY RESPONSIBLE FOR	PLUGGING FEES: Honey Oil	Co., Inc.
TATE OF KANSAS	COUNTY OF SEDGWICK	,55.
ichael L. Considine	(E	mployee of Operator) or (Operator)
bove-described well, being t	irst duly, sworn on oath, says:	That I have knowledge of the fact he above-described well as filled th
he same are true and correct,	, so help me God.	$m \cdot l \cdot $
	(Signature)	
<u> </u>	(Address)	P. O. Box 48848 Wichita, KS 67201-8848
NOTARY PUBLIC STATE OF KANSAS	NO SWORN TO before me this 23x	moder Ram
My Appt. Exp. 9-5-00	n Expires: September 5, 20	Motory Public
my Committee	" P'' T - DEPLEMBER 3. ZL	, <u>,,, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>