

To: **1031354**
STATE CORPORATION COMMISSION
Wichita State Office Bldg. **PLUGGING SECTION**
130 S. Market, Room 2078
Wichita, KS 67202

9-25 API NUMBER **15- 047-20,667-0000**
NW SE SE, SEC. **2**, T **26** S, R **16** W/E
990 feet from S section line
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # **8061**
Operator: **Oil Producers, Inc. of Kansas**
Name:
Address **P.O. Box 8647**
Wichita, KS 67208

Lease Name **Wood A** Well # **2**
County **Edwards** **144.95**
Well Total Depth **4460** feet
Conductor Pipe: Size _____ feet
Surface Casing: Size **8 5/8** feet **450**

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ O&A _____
Other well as hereinafter indicated _____

Plugging Contractor **D S & W Well Servicing, Inc.** License Number **6901**
Address **P.O. Box 231, Claflin, KS 67525**

Company to plug at: Hour: **3:45 p.m.** Day: **25** Month: **9** Year: **1995**

Plugging proposal received from **Kevin Strube**
(company name) **D S & W Well Servicing, Inc.** (phone) **316-587-3361**

Work: **4 1/2"** at **4459'** w/150 sx cement, **PBTD 4425'**, Perfs at **4396-4405, 4373-78'**
1st plug sand back to **50'** above the perfs and dump **4** sx cement on top of sand through bailer,
2nd plug pump **300** lbs. hulls, **10** sx gel, **50** sx cement, **10** sx gel, **100** lbs. hulls, release
8 5/8" wiper plug and pump **150** sx cement.

Plugging Proposal Received by **Richard Lacey**
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: **5 p.m.** Day: **25** Month: **9** Year: **1995**

ACTUAL PLUGGING REPORT 1st plug sanded back to **4300'** and dumped **4** sx cement on top of sand through bailer,

2nd plug pumped **300** lbs. hulls, **10** sx gel, **50** sx cement, **10** sx gel, **100** lbs. hulls, released
8 5/8" wiper plug and pumped **150** sx cement.

Maximum pressure **500** psi and shut in **300** psi. **RECEIVED**
STATE CORPORATION COMMISSION

Remarks: **Used 65/35 Pozmix 6% gel by Allied. Recovered 2700' of 4 1/2" casing.**
(If additional description is necessary, use **BACK** of this form.)

INVOICED
(If not observed, observe this plugging.)

SEP 28 1995
CONSERVATION DIVISION
Wichita, Kansas

Signed **Steve Durant**
(TECHNICIAN)

DATE **10-9-95**
INV. NO. **43710**