

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-155-20,924-0000

NE/NE/NE, Sec. 1, T 26 S, R 9 W/0

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5415

Lease Name KRAUS Well # 1-260

Operator: Tenneco Oil Co.  
Name & Address Box 2511  
Huston, Texas

County RENO

Well Total Depth 4430 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 329

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor H-30 inc. Rig # 11 License Number 5107

Address Wichita, KS.

Company to plug at: Hour: 11:00 AM Day: 5 Month: JAN Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Dick Davis

(company name) \_\_\_\_\_ (phone) 316-263-2043

were: Top of Arbuckle 4280 with 35 SK. common  
top of Anhydrite 1229 with 35 SK. common 35 SK.  
common @ 350' 15 SK. @ 40' 10 SK in Rat Hole  
Farmer wants to keep water well  
50 50 Pos 4% Gal.

Signed Glenn T. Ward  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 9:00 PM Day: 5 Month: JAN Year: 19 83

ACTUAL PLUGGING REPORT

same as above

RECEIVED  
STATE CORPORATION COMMISSION

FEB 14 1983

CONSERVATION DIVISION  
Wichita, Kansas

2-14-83

Remarks: Dowell

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Glenn T. Ward  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED

DATE 3-18-83

INV. NO. 3575-60