

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-155 20921 - 0000

NE1/4, Sec. 11, T 24 S, R 4 (W) E

~~330~~ 330 feet from (N) S section line

330 feet from (W) E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5808

Lease Name Nancy Cokeley Well # 1

Operator: W.R. Allen Jr.  
Name & Address 6th Eastwood  
Hutchinson Ks.

County Reno

Well Total Depth 3377 feet

Conductor Pipe: Size 12 3/4 feet 270

Surface Casing: Size 8 5/8 feet 583

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Blackstone Drilg. License Number 5927

Address Bx 1184 M<sup>o</sup>pherson Ks. 67460

Company to plug at: Hour: \_\_\_\_\_ Day: 28 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Willard

(company name) Blackstone Drilg. (phone) \_\_\_\_\_

were: 20 SX 600

20 SX 250

25 SX 60

10 SX RH

Signed \_\_\_\_\_

(TECHNICIAN)  
506

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: \_\_\_\_\_ Day: 29 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT

Same as above

STATE CORPORATION COMMISSION RECEIVED

FEB 14 1983

CONSERVATION DIVISION  
Wichita, Kansas

2-14-83

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 3-8-83

INV. NO. 2466-W

Signed Stella A. Jones  
(TECHNICIAN)