

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-133-02687-0000
 Spot: SWSWSE Sec 4 Twp 27 S Rng 18 E / W
258 Feet from N / S Line of Section
2518 Feet from E / W Line of Section
 GPS: Lat: 37.718850 Long: 95.442890 Date: 9/11/15 6/24/15
 Lease Name: Elks Lake Well #: ELKS 01
 County: Neosho Total Vertical Depth: 380 feet

Operator License No: 101 String _____ Size _____ Depth _____ Pulled _____ Comments _____
 Op Name: STATE OF KANSAS
 Address 1: 266 N. Main St. Ste. 266
 Address 2: _____
 City: WICHITA
 State: KS Zip Code: 67202 - 1513

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 7/6/15 / _____
 Plug Co License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC.
 Proposal Rcvd from: Frank Guilfoyle Company Name: KWS Phone: (620) 431-8945

Proposed Plugging Report: Run pipe to TD. Pump Portland cement from TD to surface. Perforate well if not documented Alt.II.

Plugging Proposal Received By: Mike Kepley Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 7/6/15 / _____ KCC Agent: Frank Guilfoyle

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>A four foot sink hole on the property at Elks Lake opened up. Run 21 ft of 12" casing inside bore hole and hit hard. Run 2" inside of 12" to 32 ft. Pull 2" out. Wash 2" down outside of 12" and pump cement to surface. Pumped 68 sacks of cement. Surface cemented in. Wash and drill 2" down to 380 ft. Storm coming in so it was decided to plug well at that depth. Pump Portland cement from 380 ft to surface. Pull pipe and top off well. Pump total of 142 sacks of cement.</p>	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Remarks: Contract No 38595. Control No. 20160001-001. GPS'ed by FG in NAD 83.

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 04 Received KANSAS CORPORATION COMMISSION Frank Guilfoyle (Technician)
OCT 01 2015 Form: District Plugging Report - _____
 CONSERVATION DIVISION WICHITA, KS