

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-155-20,895-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Excalibur Production Co., Inc OPERATORS LICENSE NO. 5330

ADDRESS P.O. Box 278, McPherson, Ks. 67460 PHONE # (316) 241-1265

LEASE (FARM NAME) E. Johnson #1 WELL NO. _____

WELL LOCATION 330' FNL & 660' FWL NW/4 SEC. 11 TWP. 24 RGE. 4w (E) or (W)

COUNTY Reno TOTAL DEPTH 3358' FIELD NAME _____

check one:
OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain) 12 3/4 @ 290' w/125. sks
5 1/2" @ 3353' w/90 sks'

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately

Will plug according to rules & regulations of State of Kansas.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Johnson ADDRESS McPherson, Ks

PHONE # (316) 241-1265

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION

NAME Excalibur Production Co., Inc.

ADDRESS Box 278, McPherson, Ks. 67460 PHONE # (316) 241-1265

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: November 8, 1984

RECEIVED
STATE CORPORATION COMMISSION
11-13-84
Wichita, Kansas

2

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 13 1985

EXPIRES

November 13, 1984

WELL PLUGGING NOTICE

E. Johnson #1
330' FNL 660' FWL NW/4
Sec. 11-24S-4W
Reno County

Excalibur Production Co., Inc.
P. O. Box 278
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).