15-151-20776-0000

FORM CP-1 Rev. 2/89

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-15/-
API NUMBER 20776 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR J. B. GAS Detectors OPERATOR'S LICENSE NO. 3246 1-9
ADDRESS BOX 801 PRATT; KS 67/24 PHONE # (316) 672-6681
LEASE (FARM) Petrowsky Well no. #1 Well location C 5W SE COUNTY PRATT
SEC. 4 TWP. 25 RGE. (4(0)) (E) Or (W) TOTAL DEPTH 4472 PLUG BACK TD 4452
Check One:
OIL WELL X GAS WEIL D&A SWD or INJ WELL DOCKET NO.
surface casing size 85/8 set at 364 cemented with 300 sacks
casing size 41/2 set at 4502 cemented with 100 sacks
PERFORATED AT 4322 - 4330 W/2pf
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING SAND STON 4452-4270 Dung 4 SAX- W/ dung baler
Purp 300 Halls 10 sax Gel 50 sax cement 10 sax Gel 154x Halls
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Son As Possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
ADDRESS BOX 801 Pract, KS 67124
PLUGGING CONTRACTOR C/4-1/2 Corp. LICENSE NO. 5/05 6-82
ADDRESS BUX 187 PHONE # (314) 896-5665
PAYMENT OF THE NEAD GRAND RIGHT (GMM/SEIO) 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SEP 10 1991 SIGNED: Su Miledo
9-10-9 (operator or Agent)
CONSERVATION DIVISION DATE: 9-10-91 WICHITA, KS

Logging tool in the bottom of hole at 4501ft. Covered with 50° of cement as instructed by Corporation Commission.

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 10 1991

CONSERVATION DIVISION WICHITA, KS



GAMMA-GUARD SIDEWALL NEUTRON LOG

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Log Mea	surec	J Hr	rom_	TINY	A BUGHT A ROSUT	<u> </u>	t. Above	Perm. Datum		D.F G.L	107	- ۱
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Date				7-31		7-31-80		7-31-80				-
Run No.		_	NE_	GAMM		NEUTRON	1	GUNRD				
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Depth-				4540 4512		4540'		4540'			 -	
	Btm. Log Inter.					45391		RECEIV				
Top Log				3840		3840'	KANSAS	CORPORATIO	N COM	/ISSION	<u> </u>	
Casing-					80 380 '	<u>w</u>		<u> </u>	· '		<u>@</u>	\dashv
Casing-		ЮX		8-5/				SEP 10	וסמו-			-
Bit Size		110	1-	7-7/		 		SEF 14	1221			\dashv
Туре ги	Type Fluid in Hole				LING	<u> </u>						
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Witness					REYNOLD	-				1		
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Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 10, 1991

J B Gas Detectors Box 801 Pratt KS 67124

Petrowsky 1
API 15-151-20,776
C SW SE
Sec. 14-25-14W
Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801

(316) 225-6760