

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

MAY 06 1985  
5-6-85  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-20900-0001 (of this well) 1/82  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Co., Inc. OPERATORS LICENSE NO. 8061

ADDRESS Box 8647 N. Woodlawn, Wichita, Ks. 67208 PHONE # (316) 682-9527

LEASE (FARM) Devore A #1 WELL NO. \_\_\_\_\_ WELL LOCATION SW NW NW COUNTY Stafford

SEC. 10 TWP. 23 25s RGE. 14w (E) or (W) TOTAL DEPTH 4005' PLUG BACK TD 3990'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 280' CEMENTED WITH circulated SACKS

CASING SIZE 4 1/2" SET AT 4004' CEMENTED WITH 175 SACKS

PERFORATED AT 3962-78'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Country Estates 17-C Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: May 2, 1985

①

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
EDITH R. HENLEY  
EDITH A. McCONNELL  
LIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 6 1985

EXPIRES

May 6, 1985

WELL PLUGGING NOTICE

Devore A #1  
SW NW NW <sup>23</sup>  
Sec. 10-~~25~~S-14W  
Stafford County

Oil Producers Co., Inc.  
Box 8647  
Woodlawn, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).