STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER\_

15-047-70725-000

200 Colorado Derby Building Wichita, Kansas 67202 TYPE OR PRINT					LEASE N	LEASE NAME <u>Atteberry "B" #1-9</u> WELL NUMBER <u>NE SW SE</u>		
					WELL NU			
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					<del></del>	Section Line	
					·	<u>—</u>	Section Line	
LEASE OPERATOR Benson Mineral Group, Inc.					SEC. <u>9</u>	TWP. <u>26s_</u> RGE	16w(E) or (W)	
ADDRESS 1536 Cole Blvd, Suite 220, Golden, Co. 80401						Edwar	ds	
PHONE#(303) 232-0100 OPERATORS LICENSE NO. 5817						ll Completed	8/31/80	
Character of Well					Pluggin	Plugging Commenced 6/7/85		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 6/18/85		
Did you notify the	KCC/KDHE Joint D	)Istrict (	Office	prior to	plugging	this well?	Yes	
Which KCC/KDHE Joint Office did you notify?						Dodge City		
is ACO-1 filed?								
Producing Formation								
Show depth and thic			•			·		
OIL, GAS OR WATER RECORDS CASI						RD		
Formation	Content	From	To	Size	Put in	Pulled out		
	<del></del>		-[	9 5/9	4.15 <sup>†</sup>	7070		
		_	-	8.5/8 4½	415'	2164 t		
		_	-				<del></del>	
Describe in detail placed and the methwere used, state the Plugged h	nod or methods us	ed in int ame and d	troduc Jepth	ing it in <sup>.</sup> placed, fi	to the hol rom feet	e. If cement to feet ea	or other plugs	
2600 1 24	<u>00 ' &amp; 2164 ' Pi</u>	ılled 55	ioints	of pipe.	Plugged	well with 3	hulls, 15 gel,	
Plugging	. 10 gel, 1 hull	<del></del>				· · · · · · · · · · · · · · · · · · ·		
(IT addi	tional descripti	on is nec	essar	y, use BAC	CK of this	form.)	<del>-</del>	
Name of Plugging Co	ontractor <u>Ke</u>	lso Casin	g Pull	ing		License No. RECEIV	6050 FD	
Address <u>Box 347,</u>	Chase, Ks. 675	24		<del></del>		TATE CORPORATION		
STATE OF Kansa	<u>s</u> c	OUNTY OF	R	ice 		-·ssjun 26	1985	
R. Darrel above-described well statements, and mat the same are true a	l, being first d ters herein cont	ained and	the	ath, says:	That I he above-de	aveCkh5Wh6dg	(Operator) of eVorther the facts, as filed that	
						Chase, Ks.	67524	
SU	JBSCRIBED AND SWO	RN TO bef			th day	T	, 19 <sup>85</sup>	
_			- "	The State of the S	ene X	toover		
. Му	Commission Expi	res:	1.8	IRENE HOOVE State of Kansa Comm. Exp. Aug. 1	R	ary Public	Form CP-4	

Form CP-4 Revised 08-84