15-047-10141-0001

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely | | • | | | | | |
|--|---|--|----------|-----------|--------------------|-------------------------|--|
| Make Required Affidavit | | dwards | | | | 26 Rge. 16W E/W | |
| Mail or Deliver Report to | Location a | s "NE/C | nw}sw}" | or foots | ge from 1 | ines | |
| Conservation Division | | | E_SW | | | | |
| State Corporation Comm. 245 North Water | Lease Owne | | G. Hol | | 747 | Vell No. | |
| Wichita, KS 67202 | | | lathes # | | | err MO. | |
| | Office Add | | | | | r Dry Hole) | |
| | Character | 01 4611 | (comp.r | ered as C | oii, Gas o | r Dry noie) | |
| | D-4 - W 77 | | | | · | | |
| - | | Date Well completed . 19 Application for plugging filed 19 | | | | | |
| | | Application for plugging approved 19 | | | | | |
| | Plugging c | | | 4/18/77 | `— | 19 | |
| | | Plugging completed 5/6/77 19 | | | | | |
| | | - | | | productn | g formation | |
| | | | | depleted | L. | | |
| | | | | | | last production 19 | |
| Locale well correctly on above Section Plat | | | | | | ion Division or | |
| , | its agents | | | | _ | | |
| Name of Conservation Agent who sup | | | | | letz | 42 06 1/277 | |
| Producing formation Show depth and thickness of all au | | | Bo | | Total be | pth of Well_4507 | |
| Show depth and thickness of all war RECEIVE | MMISSION | 11 645 1 | OI MACIO | 110 9 | | | |
| OIL, GAS OR WATERARECORDS TION CO | 111111 | | | | | CASING RECORD | |
| FORMATION 4 60 | NTENT F | FROM | то | SIZE | PUT IN | PULLED OUT | |
| 18171 | | 11011 | | 8-5/8 | 150 | none | |
| CONSTRUCTION DI | VISION | | | 42" | | 2645 | |
| CONSCIVE Kans | sas | | | | | | |
| | | | | | | | |
| plugs were used, state the charac feet for each plug Sanded to 4400 and ran 4 sacks of 3215, 3113, 3019, 2923, 2826 | set | pipe a | t 3719' | , 3612', | 3516° , 34 | feet to | |
| 20 sacks gel and 100 sacks cement | t. 50-50 pos. | 6% ge. | | | | | |
| | | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | |
| PLUGGING COMPLETE. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (If additional des | | | - | | this shee | t) | |
| Name of Plugging Contractor K | | | PULLING | | | | |
| | CHASE; | KANSAS | | | | | |
| STATE OF KANSAS | S COLUMN O | e RIC | .T. | | | | |
| •————————————————————————————————————— | | <u> </u> | | oo of our | | ss. wner or operator | |
| of the above-described well, being | first duly | SWOTE C | n oath. | Sans: , | That I hav | wher or operator | |
| the facts, statements, and matters as filed and that the same are tru | herein cont | ained a | nd the | log of th | ne above-d | lescribed well | |
| | (Signatu | | | <i>/</i> | m/l | | |
| | (Signatu | T.6) | ft by | auelle | Kelso | <u>-</u> | |
| | | | | CHASE. | KANSAS Address) | | |
| SUBSCRIBED AND SWORN TO befor | e me this 9t | h | _ day c | | | , 19 77 | |
| | | | 1 | gargar | of do | 12. 1. ho. 1 | |
| | | | | jurgen | No | otary Public. | |
| My commission expires | (4) | | | | | • | |
| | MARGARET MELCHER Rice County, Ks. Comm. Exp. Feb. 15, 197 | | | | | | |