## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-047-20707-0000

| Give All Information Com  | pletely                                   |   |  |                                      | ·   |  |
|---|---|---|--|--------------------------------------|---|--|
| Make Required Affidavit   | COUNTY                                    | Edwards                                 | <u> </u>                                 | SEC.                                 | 5TWP26  | s_RGE <u>16w_</u> E/W                              |
|   | Location as                               | s in quar<br>E NE NE                    | ters or                                  | footage f                            | rom lines:  |  |
|   | Lease Owner                               | r <u>0i1</u>                            | Produce                                  | ers Inc. o                           | f Kansas  |  |
|   |   |   |  |                                      |   | No   |
| Office Address Box 8647, Wichita, Ks. 67208   |   |   |  |                                      |   |  |
| Character of Well (Completed as Oil, Gas or Dry Hole):  |   |   |  |                                      |   |  |
| Date Well Completed   |   |   |  |                                      |   |  |
| Application for plugging filed  |   |   |  |                                      |   |  |
| Plugging commenced 3/4/83   |   |   |  |                                      |   |  |
|   |   |   |  |                                      |   |  |
| Plugging completed 3/21/83  Reason for abandonment of well or producing formation                           |   |   |  |                                      |   |  |
| Locate Well   | ACASON TOI                                | abandoni                                |  | eted                                 | Odderig Tolik                                     |  |
| correctly on above  | Was parmis                                | cion obta                               |  |                                      | sorgation Div                                     | vision or it's                                     |
| Section Platt.  | -   |   |  |                                      |   | ASTON OF IT 8                                      |
|   | _   |   | -  |                                      | ed? Yes   | <del></del>  |
| Name of Conservation Age  |   | _                                       |  |                                      |   |  |
| Producing formation   |   |   |  | •                                    | comT,   | .D. <u>4505</u> '                                  |
| Show depth and thickness  | s of all water                            | , oil and                               | l gas fo                                 | rmations.                            |   |  |
| OIL, GAS OR WATER RECORD  |   |   |  |                                      |   | Casing Record                                      |
| Formation   | Content                                   | From                                    | То                                       | Size                                 | Put in  | Pulled Out   |
|   |   |   |  | 8 5/8<br>4½"                         | 4504'   | none   |
|   |   |   |  |                                      |   |  |
| <u> </u>  |   |   |  | · · ·                                |   | ·  |
| Describe in detail the fluid was placed and the or other plugs were used to                                 | e method or med, state the clack plug set | thods use haracter ent & 1 h            | ed in ir<br>of same<br>ull to<br>62 joir | atroducing<br>and depth<br>4300'. Sh | it into the hamplaced, from                       | nold. If cement feet                               |
| 15 gett 70 cementt  |   | rr, prog,                               |  | SACKS LEME                           | :III  | · · · · · · · · · · · · · · · · · · ·              |
| <del></del>   | · <del></del>                             |   |  |                                      |   | <u> </u>   |
| Plugging complete   |   |   |  |                                      |   |  |
|   |   | <u>"</u> .,                             |  |                                      |   |  |
|   |   | <u>-</u>                                |  |                                      |   |  |
| (If additiona<br>Name of Plugging Contrac   | al description<br>ctor <u>Kelso</u> (     | is neces                                | sary, u                                  | ise BACK of                          | this sheet)                                       |  |
|   |   |   |  |                                      |   |  |
| STATE OF Kansas  R. Darrell Kelso above-described well, be facts, statements, and n filed and that the same | natters herein                            | containe                                | ed and t                                 | he log or                            | (owner or oper<br>nat I have kno<br>the above-des | rator) of the<br>owledge of the<br>scribed well as |
|   | •   |   | (Sim                                     | nature) /                            | Dances  | 19-1-  |
| -   |   |   | (DIE                                     | _Box_                                | 347, Chase, I<br>(Addres                          | (s. 67524<br>ss)                                   |
| SUBSCRIBED AND SV   | WORN TO before                            | me this                                 | 28±h                                     |                                      | March   |  |
|   |   | HOOVER<br>of Kansas<br>of Aug. 15, 1985 |  | ( )                                  |   | (f) 12.12.   |
| My Commission expires:  | My Comm. Exp                              | D. Aug. 15, 1985                        |  |                                      | STATE CORPORATION                                 | N COMMISSION                                       |

APR 0 1 1983