

15-047-211000000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Edwards SEC. 7 TWP. 26S RGE. 16 ~~N~~/W  
 Location as in quarters or footage from lines:

NE SW NE


Lease Owner Oxford Exploration Co.  
 Lease Name Rose Mathes Well No. #7-71  
 Office Address 1550 Denver Club Bldg. Denver, Co. 80202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed 11-13-83  
 Application for plugging filed 11-13-83  
 Plugging commenced 11-13-83  
 Plugging completed 11-13-83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes *(initials)*

Name of Conservation Agent who supervised plugging of this well Steve Durrant  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	493'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Mud to 1080', Spotted 50 sx. cement thru drill pipe.  
Mud to 558', Spotted 70 sx. cement thru drill pipe.  
Mud to 40', Spotted 10 sx. cement thru drill pipe.  
Spotted 15 sx. cement in rathole.  
Spotted 5 sx. cement in water well.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor White & Ellis Drilling, Inc.  
401 E. Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) *Ernest Sifford*  
401 E. Douglas #500 Wichita  
 (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 23<sup>rd</sup> day of November 1983

My Commission expires \_\_\_\_\_  
  
David F. Jamis Notary Public.

RECEIVED  
 12-8-1983  
 DEC 8 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas