15-047-20473-0000	15-04	7-20	473	£000£
-------------------	-------	------	-----	-------

STATE CORPORATION COMMISSION	TYPE OR PRINT		API NUM	API NUMBER8-21-79 LEASE NAME SCHULTZ #3		
200 Colorado Derby Building Michita, Kansas 67202			LEASE N			
,				WELL NUMBER #3		
	NOTICE: Fill our and return to	Cons. Div.		Ft. from S Section Line		
•		office within 30 days-		Ft. from E Section Line		
LEASE OPERATOR PATTON OIL COMPANY			SEC.9	TWP. 26 RGE. 16WE)or(W)		
ADDRESS 672 W. 4th St., Hoisington, KS 67544			COUNTY	EDWARDS		
PHONE#(316) 653-2277 OPERATORS LICENSE NO. 5992				II Completed		
Character of Well Oil 💎			Pluggin	Plugging Commenced $1/12/88$		
Oll, Gas, D&A, SWD, Input, Wa	iter Supply Well)		Plugging	Plugging Completed $\frac{1/25/88}{}$		
ld you notify the KCC Distric	t Office prior to	plugging th	is well?_	yes		
hich KCC Office ald you notli	y? <u>Dodge Ci</u>	ity Dist #1		···		
s ACO-1 flled?If	not, is well lo	g attached?	,			
Producing Formation	Depth to	 о Тор	Botto	T.D. 4469'		
how depth and thickness of al	دُمْ أَنَّا			ii.		
OIL, GAS OR WATER RECORDS	7. I	-	SING RECO	₹D		
Formation Content .	From To		Put In	Pulled out		
		8 5/8"	423'	None		
escribe in detail the manner	in which the well	 was pluoned	Indicati	Do where the mud fluid was		
laced and the method or meth	ods used in intro	oducing it in	to the hol	le. If cement or other pluns		
ere used, state the charac Plugged off botto	t er of same and m with sand to	depth place 4360' and	ed, from 15 sx of	feet to feet each set.		
pipe @ 2540', 240	2', and 2321'.	. Worked 1	oose and	pulled total of		
				o plug surface		
(If additional desc	ription is necess	cement, 10 sary, use BAC	gel. l K of this	hull. 8 5/8" plug form.)		
& 120 sacks of ec	onolite.	 -	_			
iame of Plugging Contractor	KELSO CASING F	PULLING, IN	IC. L	.icense No. 6050		
ddress Box 347, Chase, K	S 67524	·				
TATE OF Kansas	COUNTY OF	Rice		, s s •		
MIKE KELSO	-	/ Ema	loves of C	- Operator) or (Operator) of		
bove-described well, being f	rst duly sworn o	on oath, says	: That i h	lave knowledge of the facts.		
itatements, and matters herel¶	incontained and th	e log of the	above-des	cribed well as filed that		
he same are true and correct,	(a) o ualb we God∙	(Signature)	Mi	ho of line		
	•	-, ·	BOY	: 347, Chastell CKS ORATION ST		
	•	(Address)	6/5	24 0 a 1988		
SUBSCRIBED AN	SWORN TO before	me this $\frac{26}{2}$		f January (168)		
	academis J		Mense	-7/		
	_		No ta			
My Commission			0	1-28-19		
	J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Centa of Kanca		1 00 4		

State of Kansas My Appt. Exp. Aug. 15, 1989

Form CP-4 Revised 07-86