## WELL PLUGGING RECORD

| Sive All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| State Corporation Commission    |
| 211 No. Broadway                |
| Wichita, Kansas                 |

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Edwa   | rds                   | Count          | ы son 10 т       | · 26 Per   | <u>. 16</u> ( <b>½</b> )(W)                   |
|---|--|-----------------------|----------------|------------------|--|---|
| NORTH   |  | E/CNW%SW%" o          |                |                  | NE NE SE   | ; <u>, ± ∪</u> (#)(W)                         |
| NOMIII  |  |                       |                | 1 Corpora        |  |   |
| l i i   | Lease Name                                     | Hill                  |                |                  |  | Well No1                                      |
|   | Office Address_                                | <u> 304 Hig</u>       | <u>h_Towe:</u> | r Bldg.,         | Oklahoma   | City, Okla.                                   |
|   | Character of W                                 | ell (completed a      | s Oil, Gas o   | r Dry Hole)      | Dry ho   | 1e  |
| !!!!!   | Date well comp                                 | leted                 |                |                  | <u> </u>   | 3 <b>-</b> <u>1956</u>                        |
|   | Application for                                | plugging filed        |                | <del></del> -    |  |   |
|   | Application for                                | plugging approve      | ed             |                  |  |   |
|   | Plugging comme                                 |                       |                |                  |  |   |
|   | Plugging comple                                |                       |                |                  | <u>5-8</u>   |   |
|   | Reason for aban                                | donment of well       | or producin    | g formation      | dry hole   | <del>:</del>                                  |
| ! ! !   | <u> </u>                                       |                       |                |                  |  | <del> </del>                                  |
|   |  |                       |                | ast production_  |  |   |
| Locate well correctly on above                                      |  | obtained from         |                | ation Division o | r its agents be                                    | fore plugging was com-                        |
| Section Plat<br>Jame of Conservation Agent who sup                  |  |                       |                | ives             |  |   |
| roducing formation Agent wild sup                                   | ervised plugging of this                       | s well                | Dottor         |                  | Total Double of                                    | f Well 4755 Feet                              |
| how depth and thickness of all water                                |  |                       | DOLLOI         | n                | Total Depth of                                     | : Well4.1.3.5 Feet                            |
|   |  | <b>5.</b>             |                |                  |  |   |
| OIL, CAS OR WATER RECORD  | DS   |                       |                |                  |  | CASING RECORD                                 |
| " FORMATION   | CONTENT  | FROM                  | TO             | SIZE             | PUT IN   | PULLED DUT                                    |
| *   |  |                       |                |                  |  |   |
| Ran 8-5/8"  | (new) (259.5                                   | lil set @             | 267 111        | 302 sack         |  |   |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | 47 366 8              | GO W/          | 1302 Sach        | <b>3</b>   |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                | <u> </u>         | <u> </u>   |   |
| Plugged hole and pumped d P.D. 8:00 p.                              | et.  - filled ho                               | le with 1             |                |                  |  |   |
|   | ·  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   | <u>·                                      </u> |                       |                | _ <del>_</del>   | <u>_</u>   |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  | <del></del>  | <del></del>                                   |
|   |  |                       |                |                  | <del></del>  |   |
|   | <del></del>                                    |                       |                |                  |  | ·   |
|   |  |                       |                |                  | <del>- · · · · · · · · · · · · · · · · · · ·</del> |   |
|   |  |                       |                |                  | <del>-</del>                                       |   |
|   | · -  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   |  |                       |                |                  |  |   |
|   | (If additional                                 | description is necess | ary, use BACK  | of this sheet)   |  |   |
| lame of Plugging Contractor   | Garvey Dri                                     |                       |                |                  | <del></del>  |   |
| ddress  | 311 East T                                     | nira, wic             | nita,          | Kansas           |  |   |
|   | •  |                       |                | -                |  |   |
| TATE OF OKLAHOMA  | COU  | NTY OFOKI             | AHOMA          | _                | ., SS.   |   |
| AMBASSADOR OIL C  | ORPORATION                                     |                       | mplovee of     | owner) or (own   | -  | of the above-described                        |
| vell, being first duly sworn on oath,                               | says: That I have kno                          | wledge of the f       | acts, stateme  | ents, and matter | s herein contai                                    | ned and the log of the                        |
| bove-described well as filed and tha                                | t the same are true and                        | d correct. Sozh       | elp me God.    |                  |  | one the log of the                            |
| × 2-x-51  |  | (                     | 1              | 00 117/          | to N   |   |
|   |  | (Signature)           | Harin          | 10 W 11C         | an, je   | <u>.×.                                   </u> |
| •   |  | 4                     | <u>/</u>       |                  |  |   |
| m 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                             |  | <b>-</b>              | مريت است       |                  | Address)   |   |
| SUBSCRIBED AND SWORN TO before                                      | ore me this 3/1                                | Zday of               |                | range !!         | , 19   | <u>56</u>                                     |
| , , , , <u> </u>  |  |                       | - 7            | JUHAYION COM     | 515S105  |   |
| ly commission expires   | 28, 1457                                       |                       | M              | AY 22 075        |  | Notary Public.                                |

PLUGGING

FILE SEC. 10 T 26 R 16W BOOK PAGE 60 LINE 18 CONSERVATION DIVIDIENT Wichite, Karada

5-22-1956

## WELL LOG

15-047-00043-000

AMBASSADOR OIL CORPORATION

BEC. 10 T. 265 R. 16W

Hill

. NO.

NE NE SE

47551

April 22, 1956

мау 8, 1956

GARVEY DRILLING COMPANY

8-5/8" @ 267' w/302 sacks

Edwards Co., Kansas

2059 D.F.

PRODUCTION

| , 31°0              | Shale & Sand       |
|---------------------|--------------------|
| 310<br>3 <u>5</u> 5 | Sand               |
| "- "550             | Red Bed            |
|                     | Red Bed & Shale'   |
| 1320                | Lime & Shale       |
| 1730 .              | Shale & Shells     |
|                     | Lime & Shale       |
| שלו ה               | Lime               |
| 2665                | Lime & Shale       |
| 2870                | Shale & Shells     |
| 3415                | Shale & Lime       |
|                     | Shale & Sandy Lime |
| 3670                | Shale & Shells     |
|                     | Shale & Lime       |
| 4245                | Lime               |
|                     | Lime & Shale       |
|                     | Lime a Ghare       |
| 4410                | Conglomerate       |
|                     | Shale              |
|                     |                    |
|                     | Chart ! Lima       |
| 4574                | Chert & Lime       |
|                     | Chert              |
| 4610                | Lime               |
| 4660                | Lime & Sand        |
| 4690                | Shale & Lime       |
| 4755                | Lime , the         |
| <u> </u>            |                    |
| <b>五てり</b> り        | T'.D'.             |

State of KANSAS

SEDGWICK

BOOK PAGE 60 LINE 18

PLUGGING FILE SEC. 70 T 26 R 16W

GARVEY DRILLING COMPANY

upon oath state that the above approved the log of the

CONSERVATION STORES

Subscribed and sworn to before me this