My Appl Expl \_

HELEN M. COLLINS NOTARY PUBLIC STATE OF KAKSAS Appl Exp. 2-19-92

Commission Expires: 7-19-92

				15-147-10070-00-01			
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER OWWO			
				LEASE NAME Schultz			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER 4-A			
				3300	3300 Ft. from S Section Line		
				4620	4620 Ft. from E Section Line		
LEASE OPERATOREL-Kan Exploration				sec. <u>10</u>	sec. 10 twp. 26 rge. 16 (€) or (W)		
ADDRESS P.O. Box 105 Garfield, Ks. 67529				COUNTY	COUNTY Edwards		
phone#(316)_569-2410 operators license no. 08791				Date We	Date Well Completed		
Character of Well <u>oil</u>				Pluggin	Plugging Commenced 12-5-90		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	Plugging Completed 12-27-90		
The plugging proposal was appr	oved on					(date)	
by				(KC	C District .	Agent's Name).	
Is ACO-1 filed?If							
Producing Formation	Depth	to Top_		Botte	omT	.D. 4545	
Show depth and thickness of al	1 water, oil an	d gas f	ormatic	ons.			
OIL, GAS OR WATER RECORDS			C/	SING RECO	RD		
Formation Content	From	To Si	z e	Put In	Pulled out		
		8	5/8	278	none		
		5	2	4541	1542		
Describe in detail the manner	In which the we	II was	olugge	Indicat	Ing Where t	he mid fluid was	
placed and the method or meth	ods used in int	roducin	g it ir	ito the ho	le. If ceme	nt or other plugs	
were used, state the charac Sanded bottom to 4380' (	100' above pe	erfs) :	ran 5	sacks ce	ment, sho	t 1542	
Mixed and pumped 300# hu	<u>lls, lO gel, </u>	T00# 1	untra*	50 sack	s cement, ate plugge	TO Ser'	
Pankin		-				<u> </u>	
(If additional desc	J Mark Richa	ardson	)	CK of this	form.)		
Name of Plugging Contractor $\dot{ extbf{G}}$	reensburg Wel	ll Ser	<u>vice</u>	!	License No.	5414 50 mssi0	
Address <u>303 E. Kansas Gree</u>	nsburg, Ks. 6	57054			·	Line Continue	
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	El-Ka	n Expl	oration	475 <del></del> -	7 1991	
STATE OF Kansas	COUNTY OF _	Pawnee	<del></del> -		_,\$5.	7-27-101 17 17 101	
David E. Gilkey						or (Operator) of	
above-described well, being fi statements, and matters here							
the same are true and correct,		•		6	10301 1080 W	al 1	
		(\$1g	(nature)	<u> </u>	المي	July	
			_	P.O. Box		field, Ks.	
HEI FALM COLLING	ID SWORN TO befo	re me t	his 💆	6 day	of teh	,199/	

Form CP-4 Revised 05-88