

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-047-20313-0000

LEASE NAME GIBSON

WELL NUMBER 3

SPOT LOCATION C NE NE

SEC. 10 TWP. 26 RGE. 16W (E) OR (W)

COUNTY EDWARDS

DATE WELL COMPLETED 11-20-83

PLUGGING COMMENCED 11-20-83

PLUGGING COMPLETED 11-29-83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR BENSON MINERAL GROUP INC.

ADDRESS 1536 cole blvd.; suite 220; GOLDEN, COLO. 80401

PHONE # (303) 232-0100 OPERATORS LICENSE NO. 5817

CHARACTER OF WELL OIL  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? #1

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 4475"

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2;397.85'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. SANDED BACK TO 3980' WITH 5 SACKS OF CEMENT.

ALLIED CEMENTING CAME OUT AND PUMPED DOWN 3 HULL; 15 SACKS GEL; 50 SACKS CEMENT OF 60/40 POZ MIX WITH 2% GEL AND 3% C.C.; 10 GEL; 1 HULL; 1 WIPER PLUG; 150 SACKS OF CEMENT WITH 60/40 POZ MIX WITH 2% GEL AND 3% C.C. .MAX. PRESSURE 200LBS. SHUT IN ZERO LBS. 12:45 P.M?

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR H&H CASING PULLING CO. LICENSE NO. 6053  
ADDRESS FINEST MOBILE HOME PARK LOT 78; GREATBEND, KS. 67530

STATE OF KS. COUNTY OF BARTON, SS.

DONALD H. HURST (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Donald H. Hurst  
FINEST MOBILE HOME PARK LOT 78  
(ADDRESS) GREAT BEND, KS. 67530

SUBSCRIBER SWORN TO BEFORE ME THIS 27th DAY OF Dec, 1983



Madeline Hurst  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

DEC 28 1983

FORM CP-4  
REVISED 06-83

CONSERVATION DIVISION  
Wichita, Kansas

12-28-1983