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KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: EDWARDS

Location: SE-SE-SW Sec. 5 Twp. 26 Rge. 16 (E) (W)

Name of Field: _____ Total Depth: 4541'

I have this date completed supervision of plugging of:

Lease Name: MATHIS Well No. 1

Operator's Full Name: L.C. SMITHERMAN

Complete Address: BX 627 AUGUSTA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:45 Day 22 Month JUNE Year 1958

The above well was plugged as follows:

878-410' CWC - GUNNED PITS - FILLED HOLE
W/HVY MUD TO 240' - SET PLUG W/20 SYL CMT
THROUGH DRILL PIPE - FILLED HOLE W/MUD TO 35'
HOLE IN SURFACE PIPE AT 160' - SET PLUG AT
150' W/6 SYL CMT - MUD TO 35' - SET PLUG
W/10 SYL CMT CAP TO BOTTOM OF CELLAR

Signed: Frank B...
Conservation Division Agent

Reviewed: _____
Field Supervisor

Remarks:

PLUGGING
FILE SEC 5 T 26 R 16W
BOOK PAGE 109 LINE 19

6-25-58