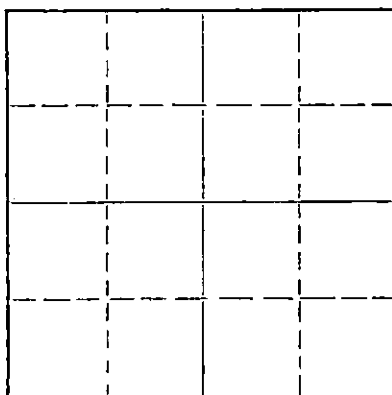


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County, Sec. 1 Twp. 26 Rge. 9 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines C S/2 SW/4
Lease Owner L.C. Smitherman Drilling Co.
Lease Name AM Jones #1 Well No.
Office Address Augusta, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 6-22-59 _____ 19____
Plugging completed 6-25-59 _____ 19____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3899 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	300'	none
				4-1/2"	3899'	3008'
				4-1/2"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked the hole to 3825' and found it open.
Cement plug was not drilled out. Pulled 4 1/2" casing, cleared hole and checked good mud at 240', set rock bridge to 230' and dumped 20 sacks of cement. Mudded the hole to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

PLUGGING COMPLETED

7-14-59
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STATE CORPORATION COMMISSION
JUL 14 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Knight Casing Pulling Co.
Address Chase, Kansas

STATE OF KANSAS, COUNTY OF RICE, ss.
I, Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 30th day of June, 1959

My commission expires 9-27-62
Thomas V. Dogg Notary Public.

PLUGGING
FILE SEC. 1 T. 26 R. 9 N
BOOK PAGE 51 LINE 3

JONES #1

COMPANY: L. C. Smitherman
CONTRACTOR: L. C. Smitherman Drilling Company
Commenced: January 29, 1959
Completed: February 11, 1959

Location: C SW SW, Sec. 1-26-9W,
Reno County, Kansas
Elevation: 1676 DF
Casing: 300' of 8-5/8" cem. w/125 sks.
3899' of 4-1/2" cem. w/100 sks.

FIGURES INDICATE BOTTOMS OF FORMATIONS:

0	300	Clay, Sand & Gravel
300	400	Red Bed
400	460	Sand & Shale
460	650	Shale
650	895	Shale
895	1170	Shale
1170	1195	Lime Ark
1195	1240	Shale & Shells
1240	1260	Shale & Shells
1260	1300	Shale
1300	1340	Shale & Shells
1340	1460	Shale
1460	1540	Lime
1540	1690	Lime
1690	1807	Shale & Lime
1807	1995	Lime & Shale
1995	2145	Shale & Shells
2145	2275	Shale
2275	2500	Lime & Shale
2500	2690	Shale & Shells
2690	2755	Shale & Lime
2755	2910	Shale & Lime
2910	3030	Shale & Lime
3030	3065	Lime
3065	3118	Lime
3120	3174	Lime
3174 <i>Top</i>	3247	Lime & Shale
3247	3320	Shale & Shells
3320	3375	Lime & Shale
3375	3417	Shale & Lime
3417	3435	Lime - Kansas City
3435	3459	Lime
3459	3504	Lime
3504	3560	Lime
3560	3620	Lime
3620 <i>6 1/2'</i>	3670	Lime
3670	3704	Lime
3704	3780	Lime & Shale
3780	3804	Lime & Shale
3804	3897	Lime & Shale
3897	3901	Lime
3901		TOTAL DEPTH

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STATE CORPORATION COMMISSION
JUL 14 1959 7-14-59
CONSERVATION DIVISION
Wichita, Kansas

This is to certify the above and foregoing to be a true and correct copy of the Log on the Jones #1, located in the C SW SW, Section 1-26-9W, Reno County, Kansas.

L. C. SMITHERMAN - DRILLING COMPANY

BY: *Joe W. Cain*
Joe W. Cain

Subscribed and sworn to before me this 2nd day of July, 1959.

PLUGGING
FILE SEC. 1 T. 26 R. 9W
BOOK PAGE 51 LINE 3

My Commission Expires: March 31, 1962.

Carl J. Lehr
Carl J. Lehr - Notary Public