STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Comp	oletely						
Make Required Affidavit	COUNTY	Reno		SEC.	1 TWP, 26	S RGE. 9 XKAW	
•	Location a	s in quar	ters of	footage 1	from lines:		
	Thease Owner	Lease Owner Tenneco Oil Company					
	Lease Name	Kraus			Well	No. <u>1-1</u>	
	Office Address139 Ciudad Bldg., 3000 United Founders Blvd., Oklahom						
	Character	of Well ((Complet	ed as Oil,	, Gas or Dry H	lole): <u>Dry Ho</u> le',7311	
	Date Well CompletedFebruary 5, 1983						
	Application for plugging filed Verbal application						
	Plugging commenced February 5, 1983						
Plugging completed February 5, 1983							
	Reason for	abandonn	ment of	well or pr	oducing forma	tion	
Locate Well correctly on above				Dry Hole	<u> </u>		
Section Platt.	Was permis:	sion obta	ined fi	om the Cor	nservation Div	ision or it's	
	Agent's be	fore plug	ging wa	is commence	d?_Yes	·	
Name of Conservation Ager	it who superv.	ised plug	ging of	this well	- Glen Ward		
Producing formation		Depth to	top	bott	omT.	D. 4430'	
Show depth and thickness	of all water	, oil and	l gas fo	nmations.			
OIL, GAS OR WATER RECORDS	;			·		Casing Record	
Formation '	Content	From	То	Size	Put in	Pulled Out	
		<u> </u>	 	8-5/8"	329'	none	
fluid was placed and the or other plugs were used, tofeet for eac	state the ch	paracter 42 13	of same 280' - 230' - 350' - 40' -	35 sxs 35 sxs 35 sxs 35 sxs 10 sxs 10 sxs	placed, from	feet	
(If additional Name of Plugging Contract	or Dow	<u>ell, Div</u>	of Do	w Chemical	this sheet) L KS 67124		
STATE OF <u>Kansas</u> Diane Ro above-described well, being facts, statements, and man filed and that the same at	tters herein		ex of on n oath, d and t	he log of	омнежий хрик at I have kno the above-des	atox) of the wledge of the cribed well as	
			(Sign	ature) <u>(</u> 251	N. Water, (Addres	#10, Wichita, Ks.	
SUBSCRIBED AND SWO			15 <u>th</u>	day of	February ,	19_83	
My Commission expires:	COLEEN L. Sedgwick Co My Appt. Exp. S		Colee	n B. Thoma	Dhoman F 15 - STATE YOUR	RECEIVED PATRA TRANSCOMMISSION	
M	ay 12, 1984		_		. EE	B 1 8 1983 O	

FEB 1 8 1983 2-18-23

CONSERVATION DIVISION Wichita, Kansas