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K.	A		R.	-	8	2-	3	_	ı	17	

AP I	NUMBER 15-155-20648-000
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STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R.		74 WKB -117	API NUMBER 15-155-20648-000					
Michita, Kansas 67202				LEASE A	LEASE NAME Foulton				
· · · · · · · · · · · · · · · · · · ·			NT	WELL NUMBER1					
	NOTICE: Fill and return office wit	ı ta C	oss. Div.	Ft. from S Section Line					
	,	•			ft. from E	Section Line			
LEASE OPERATORJ.C. Boyer	SEC. 36 TWP. 265 RGE. 8W KEKOr (W)								
ADDRESS P.O. Box 511 Hays, Kan	sas 67601	<u>.</u>		СОИНТҮ	Reno	· .			
PHONE (913) 625-3556 OPERATO	ORS LICENSE N	o. <u>5</u>	139	Date We	Date Well Completed 4-7-80				
Character of Well Oil	Pluggin	Plugging Commenced 3-6-95							
(Oli, Gas, D&A, SWD, Imput, Wate	er Supply Wel	(1		Pluggla	g Completed _	3-9-95			
The plugging proposal was approv	red on					(date)			
by Jack Luthie				(xc	C Olstrict Ag	ent's Name).			
Is ACO-1 filed?If n	ot, is well	log at	ttached?_						
Producing Formation	Dapth	to To	ρ	8ott	omT.D	•3740'			
Show depth and thickness of all	water, oil a	nd gas	s formati	ons.		·			
OIL, GAS OR WATER RECORDS	···]	<u> </u>	<u>~ c</u>	ASING RECO	RD				
Formation Content	From	То	Size .	Put In	Pulled out	· · · · · · · · · · · · · · · · · · ·			
			8 5/8"	200' 3736'	none	, , , ,			
			4_1/2"	3/36	2419				
Describe in detail the manner in placed and the method or method were used, state the character Sanded bottom to 3480 pumped 35 sacks pullo	s used in in r of same a O' cemented w	troduc nd de; vith 4	lng It I pth plac sacks ce	nto the ho ed, from_ ment. Shot	le. If cement _feet tof @2419'. Pulle	or other plug eet each set ed to 1200'			
			· · · · · · · · · · · · · · · · · · ·						
Name of Plugging Contractor Mik			age,Inc.		3-/7-	95 SAN CONF.			
NAME OF PARTY RESPONSIBLE FOR PL			J. C	. Boyer		De MAD THOU			
	_ כסטאדץ סד		.ce		_, 55+	William & San Co			
Mike Kelso	-·		()	Employee of	- · Operator) or	(Operator)			
above-described well, being first statements, and matters herein the same are true and correct, so	contained a	nd the	Th, says:	That I hat the above-of-	ive knowledge	of the facts			
		(A	ddress)	P.O. Box	209 Chase, I	(s. 67524			
SUBS CRIBED AND	SWORN TO befo				y March	,19- <u>95</u>			
My Commission Ex	xpires:	TOTAL CO.	HAZNE HER	ADEBG	I Y FUDYIC				

State of Kensas My Appl. Exp. Aug. 24, 1997

Form CP-4 Revised 05-88