75-155-20827-0000 Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

WELL PLUGGING RECORD

Make Required Affidavit	-	gens.		SEC	90 TWP 96.	RGE & EA	
	Location a	s in quar	ters or	footage i	rom lines:	RGE. 8cm E/W	
		1980	F/X	990 F4	<i>-</i> /	<del></del>	
	Lease Owner Diamond Shamtonk Corporation						
	Lease Name Werba Brooks Well No. 9						
	Office Address P.O. Box 631 Amonillo Texas 79173						
	Character of Well (Completed as Oil, Gas or Dry Hole):						
	Date Well Completed						
	Application for plugging filed 3-8-82						
, <del></del>	Plugging commenced 3-18-89						
	Plugging completed 3-20-83						
<del></del>		_			oducing format	tion	
Locate Well				dry	J		
Section Platt. Was permission obtained from the Conservation Division or							
	Agent's be						
Name of Conservation Agen						in a	
<del>_</del>		_			com T.1		
Show depth and thickness						<u> </u>	
priow depth and threatess	Or arr water	, OII au	gas IC	J.HACTOHS.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
	<del></del>			572		i, 8'74.25	
			<del> </del>	<del> </del>	<del> </del>	<u> </u>	
Describe in detail the fluid was placed and the or other plugs were used, to feet for each	method or me state the c h plug set.	thods use haracter <b>Sand</b> <b>Leclia</b>	d in ir of same Bash	atroducing and depth	it into the han placed, from	old. If cement	
2 To sal Had Conenti	Alla, 25		al Es	ell corre	100 soch	e of 50/50	
					RECEIVED		
					STATE FIREBOR	A TIPINI PIPINALAIMAIN.	
	<del></del>				MAR	22 1000	
	GONSERVATION DIVISION						
(If additional	description	is neces	sarv i	ise BACK of	this shellenit	TION DIVISION	
Name of Plugging Contract	or 2/7 =	Carr	res				
		<u> </u>			· · · · · · · · · · · · · · · · · · ·		
STATE OF Aconsor  above-described well, being facts, statements, and may filed and that the same a	tters herein	containe	d and t	he log of	owner-or opera nat I have know the above-desc		
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			(218r	acure)	n and Mass	<u></u>	
SUBSCRIBED AND SWO	EN TO DEFORM	VIPS Chis	20 <sup>±</sup>	day of	(Address	•	
My Commission and	APPOINTMEN EXPIRES	76 A	11/	Padel	ne Hur	ary Public.	
My Commission expires:	47	NSP	,	,			