

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-047-20657-880 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PATTON OIL COMPANY OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th Street, Hoisington, KS 67544 PHONE # (316) 653-2277

LEASE (FARM) Micheal WELL NO. #3 WELL LOCATION NE SE NW COUNTY Edwards

SEC. 9 TWP. 26 RGE. 16W (~~E~~) or (W) TOTAL DEPTH 4505' PLUG BACK TD 4412'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 457' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 4503' CEMENTED WITH 150 SACKS

PERFORATED AT Top Perf 4401'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 10-19-87

BILL REED PHONE # (316) 653-2277  
STATE CORPORATION COMMISSION

ADDRESS 672 W. 4th Street, Hoisington, KS 67544 OCT 19 1987

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88  
P.O. Box 347

ADDRESS Chase, Kansas, 67524 PHONE # (316) 938-2457  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Reed  
(Operator or Agent)

DATE: 10-16-87

①



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 20 '88

October 20, 1987

EXPIRES

WELL PLUGGING NOTICE

15-047-20657-0000

Michael #3  
 NE SE NW  
 Sec. 09-26S-16W  
 Edwards County

Patton Oil Company  
 672 W. 4th Street  
 Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

# BIG SPRINGS DRILLING, INC.

P.O. BOX 8287  
MUNGER STATION  
WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

June 30, 1980

## DRILLERS LOG

15-647-20657-0000

Re: Michael No. 3  
NE SE NW  
Sec. 9-Twp 26s-Rq 16W  
Edwards County, Kansas

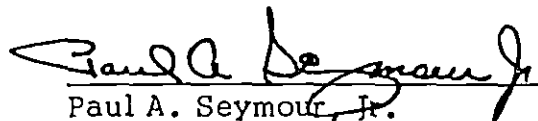
OPERATOR: Patton Oil Company  
CONTRACTOR: Big Springs Drilling, Inc.  
COMMENCED: 6-20-80  
COMPLETED: 6-27-80

Surface Pipe: 457' of 8 5/8" w/300 sx Common 2% gel 3% ccl

0	457'	Sand and Shale
457'	1120'	Redbeds
1120'	1132'	Anhydrite
1132'	2170'	Shale
2170'	4490'	Lime
4490'	4505'	Sand
4505'		RTD

We certify that the above and foregoing is a true and correct copy of the log on the # 3 Michael located in Edwards County, Kansas.

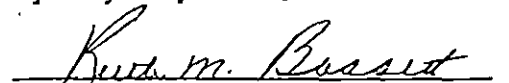
BIG SPRINGS DRILLING, INC.

  
Paul A. Seymour, Jr.

Subscribed and sworn to before me this 30th day of June, 1980.

My Commission Expires:

May 30, 1983

  
Ruth M. Bassett, Notary Public  
STATE CORPORATION COMMISSION

OCT 19 1987

CONSERVATION DIVISION  
Wichita, Kansas