

RECEIVED
STATE CORPORATION COMMISSION
3-27-85
MAR 27 1985

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20725-000 (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Benson Mineral Group, Inc. OPERATORS LICENSE NO. 5817

ADDRESS 1536 Cole Blvd. Suite 220, Golden Co., 80401 PHONE # (303) 232-0100

LEASE (FARM) Atteberry "B" WELL NO. # 1-9 WELL LOCATION NE SW SE COUNTY Edwards

SEC. 9 TWP. 26s RGE. 16w (S) or (W) TOTAL DEPTH 4530' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 415' CEMENTED WITH 400 SACKS
CASING SIZE 4 1/2" SET AT 4350' CEMENTED WITH 260 SACKS
PERFORATED AT 4419-25', 4430-40', 4460-90'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Jameson

PHONE # (303) 232-0100

ADDRESS Golden, co., 80401

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

DATE: March 25, 1985

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 2 1985

April 2, 1985

EXPIRES

WELL PLUGGING NOTICE

Atteberry "B" #1-9
NE SW SE
Sec. 9-26S-16W
Edwards County

Benson Mineral Group, Inc.
1536 Cole Blvd., Ste. 220
Golden, CO 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

DRILLERS LOG

15-047-20725-0000

OPERATOR: BENSON MINERAL GROUP, INC., 1726 Champa Street - Suite 600, Denver

CONTRACTOR: White & Ellis Drilling, Inc., Box 448, El Dorado, Kansas 67042 Colo. 80202

Lease Name Atteberry "B" Well No. #1-9

Sec. 9 T. 26S. R. 16W Spot NE SW SE

County Edwards State Kansas Elevation 2076 LB

Casing Record:

Surface: 8 5/8" @ 415' with 400 sx Sxs.

Production: 4 1/2 @ 4350 with 260 60-40 Pogsxs.

Type Well: Oil Well Total Depth 4530'

Drilling Commenced: 8-24-80 Drilling Completed 8-31-80

Formation	From	To	Tops
Cellar	0	7	
Lime, Shale	7	4530	

RECEIVED
STATE CORPORATION COMMISSION

MAR 27 1985

CONSERVATION DIVISION
Wichita, Kansas

COMPLETION RECORD

Liner Record: Size _____ From _____ To _____

Cementing Record: _____ Sacks _____

Perforating Record:

Formation	Perforated Interval	Number Shots
Cherokee	4419-25	7
Miss	4430-20	11
Kinderhook	4460-90	31

Initial Production: 6 BOPD 114BWPD

Electric log _____ Type and Depths Covered _____