

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 047-21-261-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)  
11-17-85

LEASE OPERATOR PATTON OIL CO. OPERATORS LICENSE NO. 5992

ADDRESS 672 WEST 4TH - HOISINGTON, KS. 67544 PHONE # (316) 653-2277

LEASE (FARM) MICHAEL WELL NO. 4 WELL LOCATION SW-SW-NW COUNTY EDWARDS

SEC. 9 TWP. 26 RGE. 16 (N) or (W) TOTAL DEPTH 4500 PLUG BACK TD 4092'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 478 CEMENTED WITH 275 SACKS

CASING SIZE 5 1/2 SET AT 4498 CEMENTED WITH 150 SACKS

PERFORATED AT 4062-68'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS THE STATE REQUIRES.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BILL REED PHONE # (316) 653-2277

ADDRESS 672 W. 4TH - HOISINGTON, KS. 67544

PLUGGING CONTRACTOR PRATT WELL SERVICE, INC. LICENSE NO. 5893

ADDRESS PO BOX 847 PATTI, KS 67124 PHONE # (316) 672-2581

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Judy Berry for PWS, Inc.  
(Operator or Agent)

DATE: 11-8-88

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 10 1988  
11-10-88  
CONSERVATION DIVISION  
Wichita, Kansas

①



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 10 '89

EXPIRES

November 10, 1988

WELL PLUGGING NOTICE

Michael #4  
SW SW NW  
Sec. 09-26S-16W  
Edwards County

Patton Oil Company  
672 West 4th  
Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760