

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 18 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
8-18-82

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-047-20,344-5000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER BENSON MINERAL GROUP, INC.

ADDRESS 1726 CHAMPA ST. SUITE 600 DENVER, COLO. 80202

LEASE (FARM NAME) GIBSON WELL NO. 3

WELL LOCATION C NE NE SEC. 10 TWP. 26S RGE. 16 (~~EAST~~) (WEST)

COUNTY EDWARDS TOTAL DEPTH 4475 FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-20-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

H & H CASING PULLING CO. ADDRESS BOX 563 BURRTON, KS: 67020

PLUGGING CONTRACTOR H & H CASING PULLING CO. LICENSE NO. 880-6053

ADDRESS BOX 563 BURRTON, KS. 67020

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME BENSON MINERAL GROUP, INC.

ADDRESS ABOVE

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Madeline Turst  
APPLICANT OR ACTING AGENT

DATE: 8-16-82

**KANSAS DRILLERS LOG**

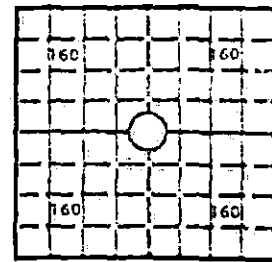
API No. 15 — 047 — 20344 6000  
 County Number

S. 10 T. 26S R. 16W <sup>PK</sup><sub>W</sub>

Loc. C NE NE

County Edwards

640 Acres  
N



Locate well correctly  
Elev.: Gr. 2053

DF \_\_\_\_\_ KB \_\_\_\_\_

Operator  
Benson Mineral Group, Inc.

Address  
3200 Anaconda Tower, 555 17th St., Denver, CO. 80202

Well No. 3 Lease Name Gibson

Footage Location  
feet from (N) (S) line \_\_\_\_\_ feet from (E) (W) line \_\_\_\_\_

Principal Contractor B & N Drilling Company Geologist Dave Williams

Spud Date 3/17/78 Total Depth 4475 P.B.T.D. \_\_\_\_\_

Date Completed 3/29/78 Oil Purchaser \_\_\_\_\_

**CASING RECORD**

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additive:
Surface	12 1/4	8-5/8"		453'	Reg.	300	2% Gel 3% C.C.
Production		5 1/2"		4471	60-40 Poz.	100	10% salt
Enclosures:	Compensated Density Caliper & Compensated Acoustic Velocity Micro-Seismogram & Gamma-Guard Logs						

**LINER RECORD**

**PERFORATION RECORD**

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

**TUBING RECORD**

Size	Setting depth	Packer set at

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used

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**INITIAL PRODUCTION**

Date of first production <u>April 15, 1978</u>	Producing method (flowing, pumping, gas lift, etc.)		
RATE OF PRODUCTION PER 24 HOURS	Oil <u>50</u> bbls.	Gas <u>400</u> MCF	Water _____ bbls.
Disposition of gas (vented, used on lease or sold)	Gas-oil ratio _____ CFPB		
Producing interval (s)		_____	

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217, Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

State of Kansas



WIN CARLIN  
S. LOUX  
JE T. ROY  
WILLIAM R. DICK  
ROLAND J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

August 24, 1982

THIS PERMIT

NOV 24 1982

EXPIRES

WELL PLUGGING AUTHORITY

15-047-20344-0000

Gibson #3  
C NE NE  
Sec. 10-26S-16W  
Edwards  
T.D. 4475'  
H & H Casing Pulling

Benson Mineral Group, Inc.  
1726 Champa St  
Suite 600  
Denver, CO 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Paul Luthi, Box 495, Minneola, KS. 67112 (316) 885-4838  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.