

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 047 - 20,680-0000 (of this well)
Lease Owner Benson Mineral Group, Inc. #5817
Address 1536 Cole Blvd., Suite 220, Golden, CO 80401
Lease (Farm Name) Schultz C Well No. 3-10
Well Location NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10 Twp. 26S Rge. (E) 16 (W)
County Edwards Total Depth 4490 Field Name Wil
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin September 1, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

William T. Philo Address P.O. Box 18298, Wichita, KS 67218

Plugging Contractor H&H Casing Pulling License No. 6053

Address 1427 N. Halstead, Hutchinson, Ks 67501

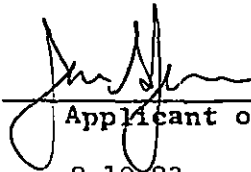
Invoice covering assessment for plugging this well should be sent to:

Name Benson Mineral Group, Inc. 8-22-83

Address 1536 Cole Blvd., Suite 220, Golden, CO 80401

and payment will be guaranteed by applicant or acting agent.

Signed:


Applicant or Acting Agent

Date:

8-19-83

RECEIVED
STATE CORPORATION COMMISSION

AUG 22 1983

CONSERVATION DIVISION
WICHITA, KANSAS



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

NOV 25 1983

EXPIRES

August 25, 1983

WELL PLUGGING NOTICE

15-517-70680-0000

Schultz C #3-10
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 10-26-16W
Edwards Co., Ks.
4490'
H & H Casing Pulling

Benson Mineral Group, Inc.
1536 Cole Blvd.
Suite 220
Golden, Co. 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1