

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

JAN 13 1988 1-13-88

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

6/88

API NUMBER 15-047-21,157-6000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Tom Kat Ltd. OPERATORS LICENSE NO. 5538
Box 20403
ADDRESS Wichita, Kansas, 67208 PHONE # (316) 684-6182

LEASE (FARM) "RG" Monaghan WELL NO. 1 WELL LOCATION 130' E OF C-N/2 NW NW COUNTY Edwards
SEC. 17 TWP. 26s RGE. 16w OR TOTAL DEPTH 4750' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD OR INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 420' CEMENTED WITH 200 SACKS
CASING SIZE 5 1/2" SET AT 4720' CEMENTED WITH 300 SACKS
PERFORATED AT 4486-96'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF

THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Murta w/Tom Kat Ltd. PHONE # (316) 792-6960
ADDRESS P.O. Box 20403
Wichita, Kansas, 67208

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88
ADDRESS Box 347, Chase, KS-67524 PHONE # 316, 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso
(Operator or Agent)

DATE: 1-12-88

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
APR 13 '88
EXPIRES

January 13, 1988

WELL PLUGGING NOTICE

15-047-2157-0000

"RG" Monaghan #1
130'E C N/2 NW NW
Sec. 17-26S-16W
Edwards County

Tom Kat Ltd.
Box 20403
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

Helmer Log Inc.

REG. 17 TWP. 26^S RGE. 16^W

Radiation Guard Log

COMPANY ROBERT GAY ENERGY ENT. INC.

WELL PK R. 3 WYDNAGHAN

FIELD _____

COUNTY EDWARDS STATE KANSAS

Location C N/2 - NW - NW Other Services: NONE

Sec. 17 Twp. 26^S Rge. 16^W

Permanent Datum: GROUND LEVEL Elev. 2073 Elev.: K.B. 2080

Log Measured From K.B. SEVEN Ft. Above Perm. Datum D.F. _____

Drilling Measured From KELLY BUSHING G.L. 2073

| | | | | |
|--------------------|---------------------|----------------|--|--|
| Date | <u>3-4-84</u> | | | |
| Run No. | <u>ONE</u> | | | |
| Depth - Driller | <u>4750</u> | | | |
| Depth - Logger | <u>4755</u> | | | |
| Btm. Log Inter. | <u>4754</u> | | | |
| Top Log Inter. | <u>0</u> | | | |
| Casing - Driller | <u>0 7/8 @ 443</u> | | | |
| Casing - Logger | | | | |
| Bit Size | <u>7 7/8</u> | | | |
| Type Fluid in Hole | <u>STARCH</u> | | | |
| Dens. | <u>10.0</u> | <u>41</u> | | |
| Visc. | | | | |
| pH | <u>7.1</u> | <u>13.2 ml</u> | | |
| Fluid Loss | | | | |
| Source of Sample | <u>FLOLINE</u> | | | |
| Rm @ Meas. Temp. | <u>.21 @ 60 °F</u> | | | |
| Rm @ Meas. Temp. | <u>.16 @ 60 °F</u> | | | |
| Rm @ Meas. Temp. | <u>.32 @ 60 °F</u> | | | |
| Source: Rnt | <u>CHARTS</u> | | | |
| Rm @ BHT | <u>.10 @ 123 °F</u> | | | |
| Time Since Circ. | <u>2 HOURS</u> | | | |
| Max. Rec. Temp. | <u>123</u> | | | |
| Equip. | <u>143</u> | <u>GT-3D</u> | | |
| Location | | | | |
| Recorded By | <u>V. BRUNO</u> | | | |
| Witnessed By | <u>MONIKA MANES</u> | | | |

FIELD PRINT

EQUIPMENT DATA

| | | |
|-----------|--------------------|---------------|
| GAMMA RAY | RUN NO. | NEUTRON |
| | LOG TYPE | ONE |
| NEUTRON | TOOL MODEL NO. | GCN 56 X |
| | DIAMETER | 3" |
| GAMMA RAY | DETECTOR MODEL NO. | APA |
| | TYPE | SCINTILLATION |
| GAMMA RAY | IN NO. | |
| | TOOL MODEL NO. | GCN 56 X |
| NEUTRON | DIAMETER | 3" |
| | DETECTOR MODEL NO. | APA |
| GAMMA RAY | TYPE | SCINTILLATION |
| | LENGTH | |