

15-155-20754-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER March 22, 1981 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. R. Allam, Jr. OPERATORS LICENSE NO. 5808

ADDRESS P.O. Box 2325, Hutchinson, Ks. 67504 PHONE # (316) 669-8321

LEASE (FARM NAME) McElwain Estate #2 WELL NO. \_\_\_\_\_

WELL LOCATION SW NW NW SEC. 1 TWP. 24 RGE. 4W (E) or (W)

COUNTY Reno TOTAL DEPTH 3363 FIELD NAME Burton

check one:  
OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN after July 1, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

same as above ADDRESS \_\_\_\_\_

PHONE # ( ) \_\_\_\_\_

PLUGGING CONTRACTOR Gressel Well Service LICENSE NO. 5823

ADDRESS Haysville, Kansas PHONE # (316) 463-5161

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W. R. Allam, Jr.

ADDRESS P.O. Box 2325, Hutchinson, Ks. PHONE # (316) 669-8321

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION SIGNED: W. R. Allam Jr.  
(Applicant or Acting Agent)

6-19-84 JUN 19 1984  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 6/18/84

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 20, 1984

SEP 20 1984

WELL PLUGGING NOTICE

EXPIRES

McElwain Estate #2  
SW-NW-NW  
Sec. 1-24-4W  
Reno County

W. R. Allam, Jr.  
P.O. Box 2325  
Hutchinson, Ks. 67504

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
five days prior to plugging the well (KAR-82-3-113).