

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 1/10/1981 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. R. Allam, Jr. OPERATORS LICENSE NO. 5808

ADDRESS P.O. Box 2325, Hutchinson, Ks. 67504-2325 PHONE # (316) 669-8321

LEASE (FARM) McElwain WELL NO. 1 WELL LOCATION 660EWL & 330 SNL COUNTY Reno

SEC. 1 TWP. 24 RGE. 4 (E) or (W) TOTAL DEPTH 3346 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 257 CEMENTED WITH 200 SACKS

8 5/8" SET AT 563 CEMENTED WITH 75 SACKS
CASING SIZE 4 1/2 SET AT 3340 CEMENTED WITH 100 SACKS

PERFORATED AT Open Hole from 3340-3355

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Spot 5 sacks of cement on bottom and shoot casing at 2300 ft.
then cement surface pipe.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan - Feb 86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. R. Allam, Jr. PHONE # (316) 669-8321

ADDRESS P.O. Box 2325, Hutchinson, Ks. 67504-2325

PLUGGING CONTRACTOR Gressel Well Service LICENSE NO. 5823

ADDRESS Haysville, Ks. PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W.R. Allam Jr. 1-9-86
(Operator or Agent)

DATE: 1/8/86

2

RECEIVED
STATE CORPORATION COMMISSION
JAN 9 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 10 1986

EXPIRES

January 10, 1986

WELL PLUGGING NOTICE

McElwain #1
660'EWL 330'SNL
Sec. 1-24S-4W
Reno County

W. R. Allam, Jr.
P. O. Box 2325
Hutchinson, KS 67504-2325

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).