

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-155-21394-0000

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-155-21394-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR White & Ellis Drilling, Inc. KCC LICENSE # 5420
ADDRESS P. O. Box 48848 (owner/company name) CITY Wichita (operator's)
STATE Kansas ZIP CODE 67201-8848 CONTACT PHONE # (316) 263-1102
LEASE Stevens WELL# 1-20 SEC. 20 T. 23S R. 8 ~~XXXX~~ (West)
- C - SW - NW SPOT LOCATION/QQQQ COUNTY Reno

1980 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM X/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 222' CEMENTED WITH 185 SACKS
PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____
ELEVATION 1676 GL T.D. 3773 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
If not explain why? No log was run on this well.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Roger Lisenby PHONE# (316) 792-2424

ADDRESS P. O. Box 1586 city/state Great Bend, KS 67530-1586

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420
ADDRESS P. O. Box 48848 (company name) PHONE # (316) 263-1102
Wichita, KS 67201-8848 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 8-8-96 - 2:00 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 32-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-13-96 AUTHORIZED OPERATOR/XXXXX: Michael L. Considine

RECEIVED Michael L. Considine, Sec.-Treas.
KANSAS CORPORATION COMMISSION (signature)

AUG 16 1996 8-16-96



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 19, 1996

White & Ellis Drilling Inc
P O Box 48848
Wichita KS 67201-8848

Stevens #1-20
API #15-155-21,394
1980 FNL 660 FWL
Sec. 20-23S-08W
Reno County

Dear Roger Lisenby,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231