

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-047-21,100-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oxford Exploration Co.

ADDRESS 1550 Denver Club Bldg. Denver, Co. 80202 PHONE # ( )-

LEASE (FARM NAME) Rose Mathes WELL NO. #7-71

WELL LOCATION NE SW NE SEC. 7 TWP. 26S RGE. 16 (~~East~~)(West)

COUNTY Edwards TOTAL DEPTH 4620' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Calvin ADDRESS Box 1586 Great Bend, Ks. 67530

PHONE # (316)-792-2424

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. LICENSE NO. 5420

ADDRESS 401 E. Douglas, Suite 500, Wichita, Ks. 67202 PHONE # (316)-263-1102

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oxford Exploration Co.

ADDRESS 1550 Denver Club Bldg. Denver, Co. 80202 PHONE # ( )-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

STATE CORPORATION COMMISSION  
NOV 28 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: November 23<sup>rd</sup> 1983

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STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

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RECEIVED  
STATE CORPORATION COMMISSION  
DEC 8 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: November 23rd 1983

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

• GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

May 4, 1960

Well No. 1  
Lease Schardein  
Description NE NE SW 24-23-8W  
County Reno

Shawver-Armour Inc.  
817 Central Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script that reads "Jewel M. Ogden".  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Fred Hampel  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
CHAIRMAN  
WALTER J. LIND  
COMMISSIONER  
FRANK P. B. DICK  
EXECUTIVE SECRETARY  
BRIAN J. MOULDER  
GENERAL COUNSEL

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

December 12, 1983

WELL PLUGGING NOTICE

15-047-711000-0000

Oxford Exploration Co.  
1550 Denver Club Bldg.  
Denver, CO., 80202

Rose Mathes Lease, Well #7-71  
NE SW NE Sec. 7-26S-16W  
Edwards County 4620' TD  
White & Ellis Drilling, Inc.

THIS NOTICE

MAR 12 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of Carol J. Larson in cursive script.  
\_\_\_\_\_  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArthur, Dodge City, KS., 67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)