

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-047-16080-0000

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas
(Applicant)
Lease (Farm Name) ROY SCHULTZ Well No. 2
Well Location SE SE SW Sec. 21 Twp. 26S Rge. 16W (E) (W)
County Edwards Field Name (if any) _____
Total Depth 4690 Oil _____ Gas _____ Dry Hole XX
Was well log filed with application? No If not, explain: _____
Will File When Available from Contractor

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Lawrence Detmer
Address Box #6, Great Bend, Kansas

Plugging Contractor Leben Drilling, Inc.

Plugging Contractor's License No. _____

Address Central Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA

Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

C.R. Sears

Applicant or Acting Agent
C.R. Sears

Date December 23, 1958

RECEIVED
STATE CORPORATION COMMISSION

DEC 24 1958

CONSERVATION DIVISION
Wichita, Kansas

12-24-58

PLUGGING	
FILE	SEC <u>21</u> T <u>26</u> R <u>16W</u>
BOOK	PAGE <u>6</u> LINE <u>9</u>



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

December 24, 1958

15-047-10080-10000

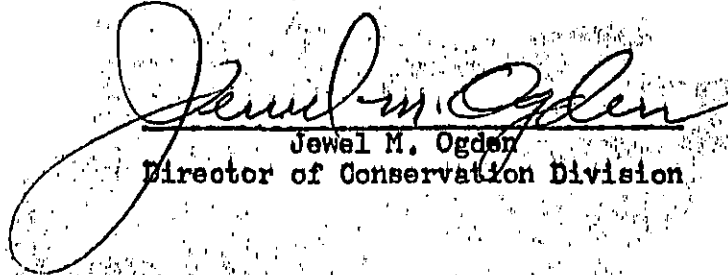
Well No.	2
Lease	Schultz
Description	SE SE SW 21-26-16W
County	Edwards
File No.	6-9

National Cooperative Refinery Ass'n,
 305 Rule Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022