

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-2083-000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers, Inc. OPERATORS LICENSE NO. 8061

ADDRESS Box 8647, Wichita, Ks. 67208 PHONE # (316) 682-3022

LEASE (FARM) Stegman #2 WELL NO. \_\_\_\_\_ WELL LOCATION C SESW COUNTY Edwards

SEC. 23 TWP. 26 RGE. 16w (R) or (W) TOTAL DEPTH 4487' PLUG BACK TD 4462'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 13 3/8 SET AT 118' CEMENTED WITH 225 SACKS  
8 5/8 SET AT 423' CEMENTED WITH 312 SACKS

CASING SIZE 4 1/2" SET AT 4480' CEMENTED WITH 150 SACKS

PERFORATED AT 4428-34'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

RECEIVED  
STATE CORPORATION COMMISSION  
*Recd*

MAR 01 3-1-85

(If additional space is needed use back of form) CONSERVATION DIVISION  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Rt 1, Box 39A, Haviland, Ks. 67059

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: February 28, 1985

State of Kansas



IN CARLIN  
JAMES H. LENNEN  
R. GALE WRIGHT  
THOMAS R. HENLEY  
JITH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 4 1985

EXPIRES

February 4, 1985  
WELL PLUGGING NOTICE

15-847-20583-0000

Stegman #2  
C SE SW  
Sec. 23-27S-16W  
Edwards County

Oil Producers, Inc.  
Box 8647  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArthur Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

15-047-20583-0000

Summit Oil Co.

COMPANY OIL PROPERTIES CO., INC.

WELL STEVEN #2

FIELD

COUNTY EDWARDS

STATE KANSAS

Location SH-S2-S4

Other Services:

Sec. 23 Twp. 24S Rge. 24E

Permanent Datum: GROUND LEVEL Elev. 2072  
 Log Measured From KB 9 Ft. Above Perm. Datum  
 Drilling Measured From KELLY BUSHING

Elev.: K.B. 2081  
 D.F. 2078  
 G.I. 2072  
 RECEIVED

STATE CORPORATION COMMISSION

MAH 01 1985

CONSERVATION DIVISION  
 Wichita, Kansas

Date	10/25/79
Run No.	ONE
Depth-Driller	37
Depth-Logger	437
Bottom Log Inter.	4486
Top Log Inter.	SURF.
Casing-Driller	8 5/8 @ 223
Casing-Logger	12 1/4 @ 125
Bit Size	7 7/8
Type Fluid in Hole	STAROCH
Dens. Visc.	9.7 45
pH Fluid Loss	9.7 11.8 ml
Source of Sample	PLUMLINE
Ra @ Meas. Temp.	.35 @ 72 °F
Rar @ Meas. Temp.	.36 @ 72 °F
Ras @ Meas. Temp.	.53 @ 72 °F
Source: Rat	CHARNS
Ra @ BHT	.21 @ 120 °F
Time Since Circ.	2 HOURS
Max. Rec. Temp.	120 °F
Equip. Location	H-3 68
Recorded By	S. MYERS AND GASKILL
Witnessed By	MR. BOB JENSTRONG

EQUIPMENT DATA

GAMMA RAY		NEUTRON	
RUN NO	ONE	RUN NO	ONE
TOOL MODEL NO	21	LOG TYPE	n/n
DIAMETER	3.5"	TOOL MODEL NO	21
DETECTOR MODEL NO	21	DIAMETER	3.5"
TYPE	Scint	DETECTOR MODEL NO.	21
LENGTH	4"	TYPE	Mo3
DISTANCE TO N SOURCE	120"	LENGTH	6"
		SOURCE MODEL NO.	NEEL
		SERIAL NO.	71/1/60
		SPACING	17"
		TYPE	Am Be
		STRENGTH	3 Curies
GENERAL			
MOIST TRUCK NO	H-3		
INSTRUMENT TRUCK NO	H-3		
TOOL SERIAL NO	132 & 232		

LOGGING DATA

RUN NO	GENERAL DEPTHS		GAMMA RAY				NEUTRON				
	FROM	TO	SPEED FT/MIN	T.C. SEC.	SENS. SETTINGS	ZERO DIV. L OR R	API G.R. UNITS PER LOG DIV.	T.C. SEC.	SENS. SETTINGS	ZERO DIV. L OR R	API PER
1	4486	3450	30	2	550	1 L	10	2	740	7 L	
	3450	SURF.	60	1	"	"	"	1	"	"	

Run No.	Bore Hole Record				Casing Record				PETRO-LOG T.D.
	Bit	From	To	Size	Wgt.	From	To		
1	17	Surf.	129	12 1/4		Surf.	125	4487	
	12 1/4		427	8 5/8			423	CUSTOMER T.D. 4487	
	7 7/8		4487					RESET:	

REMARKS

GAMMA

NEUTRON