

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047020786-~~000~~ (of this well) 1/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. Of Kansas OPERATORS LICENSE NO. 8061

ADDRESS 1346 N. Woodlawn, Box 8647, Wichita, Kansas 67208 PHONE # (316) 682-3022

LEASE (FARM) Woods WELL NO. E-1 WELL LOCATION NW-NW-SW COUNTY Edwards

SEC. 23 TWP. 265 RGE. 16 (B) of (W) TOTAL DEPTH 4515 PLUG BACK TD 4478

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 436 CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 4514 CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS 620 Country Club Rd., 17C, Pratt, Kansas 67124

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wesley Siroky
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: 11-22-85

NOV 26 1985

11-26-85

State of Kansas



JOHN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
LITH R. HENLEY
DITH A. McCONNELL
RIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 26 1986

EXPIRES

November 26, 1985

WELL PLUGGING NOTICE

15-047-20786-6000

Woods #1 "E"
NW NW SW
Sec. 23-26S-16W
Edwards County

Oil Producers Inc. of Kansas
1346 N. Woodlawn
Box 8647
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760.

five days prior to plugging the well (KAR-82-3-113).