STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

8-22-83

RECEIVED.

API Number 15 - 047 - 20,852-000 (of this well)	119 2 2 1983
Lease Owner Benson Mineral Group, Inc. #5817	
Address 1536 Cole Blvd., Suite 220, Golden, CO 80401	Wichita: Kansas
Lease (Farm Name) Gallup A W	ell No. 1-11
Well Location C N ₂ SE ₄ SW ₄ Sec. 11 Twp. 26S Rge.	(E) 16 (W)
County Edwards Total Depth 4460	Field Name Wil
Oil Well X Gas Well Input Well SWD Well Rotar	y D & A
Well Log attached with this application as required Yes	·
Date and hour plugging is desired to begin September 1,	1983
Name of company representative authorized to be in charge of pl William T. Philo Address P.O. Box 18	
Plugging Contractor H&H Casing Pulling	
Address 1427 N. Halstead, Hutchinson, Ks 67501	
Invoice covering assessment for plugging this well should be se	nt to:
Name Benson Mineral Group, Inc.	· · · · · · · · · · · · · · · · · · ·
Address 1536 Cole Blvd., Suite 220, Golden, CO 80401	
and payment will be guaranteed by applicant or acting agent.	
Signed:	A Antina Anath
Applio	ant or Acting Agent.

State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCORNELL BRIAN J. MOLINE . Governor Chairman Comhissioner Comhissioner Executive Secretary General. Counsel State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

August 25, 1983

THIS NOTICE

NOV 2 5 1983

EXPIRES

WELL PLUGGING NOTICE

15-047-20852-000

Gallup A #1-11 C N¹2 SE¹4 SW¹4 SEC.11-26-16W Edwards Co., Ks. 4460' H & H Casing Pulling

Benson Mineral Group, Inc. 1536 Cole Blvd., Suite 220 Golden, Co. 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1