

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-047-00041-0000

Lease Owner Ambassador Oil Corp. Address 304 Hightower Bldg. Oklahoma City,  
(Applicant) Oklahoma  
Lease (Farm Name) Salser Well No. #1  
Well Location SW/SW/NW Sec. 12 Twp. 26S Rge. 16 (N) (W)  
County Edwards County, Kans. Field Name (if any) \_\_\_\_\_  
Total Depth 4765' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin October 25, 1957 8:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner J.O. Forbes

d/b/a Forbes Casing Pulling Co. Address Box 221, Great Bend, Kansas

Plugging Contractor J.O. Forbes

Plugging Contractor's License No. #49

Address Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Ambassador

Oil Corporation Address 304 Hightower Bldg. Oklahoma City,  
Okla.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 30 1957

CONSERVATION DIVISION  
Wichita, Kansas

10-30-57

J O Forbes  
Applicant or Acting Agent

Date October 28, 1957

PLUGGING  
Twp. 26 T. 12 R. 16W  
BOOK PAGE 57 LINE 45



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211 NORTH BROADWAY  
WICHITA, KANSAS  
October 30, 1957

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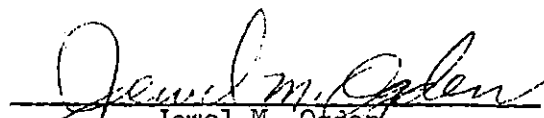
Well No.	1
Lease	Salsor
Description	SW SW NW 12-26-16W
County	Edwards
File No.	57-45

Ambassador Oil Corporation  
304 Hightower Building  
Oklahoma City, Oklahoma

Contentment

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas Phone 1136

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor