STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas NORTH		Edwards County. Sec. 12 Twp. 26S Rge. 16W (E) (W) Location as "NE/CNW%SW%" or footage from lines SW/SW/NW Lease Owner Ambassador Oil Corporation						
.	1	Office Address_	304 Highto	wer Bldg	o, Oklahor	na City 2,	Oklahoma	
 -		Character of We	· -					
 	ļ	Date well comp			Yes	1-9	19.56 19	
12		Application for p			•	10-30	19.57	
l i i	Ĵ	Plugging comme					11 - 8 ₁₉ 57	
]	! 	Plugging comple					11-13 ₁₉ 57	
						cess proqu	ced salt water	
	1	made furthe	-	_		· 1-22	19 57	
	1	**			-	r its agents bef	ore plugging was com-	
Locate well correctly Section Pla	t	menced?			Yes	<u></u>		
Vame of Conservation Ag	gent who supe	ervised plugging of this	well	28 -	Mr. M.A. I		1 11 1.76E1 -	
Producing formation Mi Show depth and thicknes	s of all water	oil and gas formations	epth to top_=	Botton	1420	Total Depth of	Well 4765 Feet	
_			•					
OIL, GAS OR WAT	ER RECORE	OS .			 	 	CASING RECORD	
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
<u>Mississippi Cha</u>	t.	Oil-Salt Water	: 4391	4440	5 1 11	4550	2,2201	
					-			
					·		<u> </u>	
Plug Plug Cire	ging star ged off b ulated ar	o T.D. 4765'. rted 11-8-57. pottom with same spotted 80 beks mud and 75	bls oil.	and dur Worked	nped 5 sacl and shot p	ipe. Mixe	d and	
			Y					
Name of Plugging Conti	ractor	(If additional of the state of	description is necesso/a Forbes	ury, use BACK Casing	of this sheet) Pulling Co.	•		
Address		ox 221, Great						
								
STATE OF Kan	sas • Forbes	, cou	· · · · · · · · · · · · · · · · · · ·	arton		_, SS.		
well, being first duly sw	· · · · ·	save: That I have kno					of the above-described	
above-described well as						As herein contac	ned and the log or the	
			. (7		
		((Signature)	A		2	0 1	
			<u>//</u>	1aly	<u> </u>	Address)	1 send fans	
Subscribed and S	worn to befo	re me this 15 x	day of_	na	umder '		57	
	1 10 0010			1	2	P C 1		
•	0			[700 77-	my s	· Colma	Notary Public.	
My commission expires	residen	rden 8, 194			SAUDA COMMI	SSION	Trowny I wolle.	
	PLI	UGGING		NO	V 2 0 1957	11 - 2	2047	
			1			•	,	

CONSERVATION DIVISION Wichita, Kansas

FILE SEC 12 T 26 R/6 W

BOOK PAGE 57 LINE 45

Operator: Ambassador Oil Corporation 304 Hightower Building Oklahoma City 2, Oklahoma

Lease Name: G. A. Salser SW SW NW

Edwards County, Kansas

Clay and sand 20 - 260 Sand and shale Shale '260 - , 295 Red Bed and shale 1735 - 1025 Anhydrate 1025*** 1040* Shale 1040 - 1365 Shale and shells 1365' - ' 2000' Lime and shale 2000*-- 3959 3959 - 4477 Lime 4477 - 4512 Lime and shale 4512 - 4551 4551 - 4686 46864 4765 Shale and lime, crust Cherty lime Shale

T. D. 4765

RECENTED

OCT 3.0 1957
CONSERVATION DIVISION
Wichita, Michens

PLUGGING

FILE SEC 12 T 26 RIGHT BOOK PAGE 57 LINE 45