

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 155-20734  
(For office use only) 0000

1. Operator W. R. Allam, Jr.  
Address 6 Eastwood  
City-State Hutchinson, Kansas Zip Code 67501

Starting Date 1 / 2 / 81  
Month Day Year

County Reno

2. Contractor  Blackstone Drilling, Inc.  
Address Box 1184  
City-State McPherson Kansas Zip Code 67460

Sec. 1 Twp. 24 S. Rng. 4W East West

Exact Spot Location 660' EWL & 330' SNL W/2 NW/4  
of Well

3. Type of Equipment: Rotary: \_\_\_\_\_ Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 70 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200' ft.  
9. Amount of Surface Casing to be set 275' ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2

Nearest Lease Line 330'

Lease Name McElwain

Well No. #1

Est. Total Depth 3350' ft.

\$40.00 FEE PAID  12-30-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:  # 3002

Signature of Operator W. R. Allam, Jr.  
BY: Johnnie L. [Signature]

Check # 3002

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

DEC 30 1980

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CONSERVATION DIVISION  
Wichita, Kansas

12-30-80

(IF PREFERRED, MAIL IN ENVELOPE)