

15-155-20, 112-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator CHARLES D. JOHNSON Address Box # 231, McPherson, Ks - 67460
2. Lease name Brawner Well No. 3 County Reno
3. Well Location NW/4 NW/4 NE/4 Sec. 8 Township 24 Range 4 ✓
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Blackstone Drilling, Inc. Address Box # 455, McPherson, Ks - 67460
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 8, 1969.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3375 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. no ft. higher or no ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator


 Charles D. Johnson



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION
MAY 7 1969
CONSERVATION DIVISION
Wichita, Kansas**

5-7-69