

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-22995-00-00
Spot: N2S2S2N2 Sec/Twnshp/Rge: 11-13S-23W
2000 feet from N Section Line, 2640 feet from E Section Line
Lease Name: R&E TRUST Well #: 1-11 SHR
County: TREGO Total Vertical Depth: 4383 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|-------------|--------------|------------|-------------|---------------|
| <u>SURF</u> | <u>8.625</u> | <u>218</u> | | <u>150 sx</u> |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/09/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 09/09/2015 2:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @1880 w/50 sx
2nd plug @925 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

KCC WICHITA
OCT 26 2015
RECEIVED

Remarks: QUALITY

Plugged through: DP

10/28/15 CKM

District: 04

Signed Ray A Dinkel
(TECHNICIAN)

CM

OCT 01 2015