TO: API Well Number: 15-185-19078-00-00 STATE CORPORATION COMMISSION Spot: NWSENWSW Sec/Twnshp/Rge: 15-21S-11W **CONSERVATION DIVISION - PLUGGING** 1717 feet from S Section Line, 4335 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: FAIR Well #: 2 Wichita, KS 67202-1513 County: STAFFORD Total Vertical Depth: 3450 feet Depth (ft) Pulled (ft) Comments String Size Operator License No.: 6988 PROD 5.5 3445 0 WITH 75 SX CMT Op Name: SMITH, RICHARD E. DBA SMITH OIL O WITH 300 SX CMT SURF 8.625 206 Address: 410 N. ADAMS PO BOX 550 **HUTCHINSON, KS 67504 Date/Time to Plug:** 10/02/2015 12:00 PM Well Type: OIL **UIC Docket No:** Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Plug Co. License No.: 31529 Proposal Revd. from; JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943 Proposed SAND 50' ABOVE PERFS & 4 SX CMT. PERFORATE AT 600' & CIRCULATE TO SURFACE. Plugging Method: Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE Date/Time Plugging Completed: 10/02/2015 2:00 PM KCC Agent: MICHAEL MAIER **Actual Plugging Report:** Perfs: SAND TO 3210' WITH 5 SX CMT. PERFORATE AT 600' & PUMP 10 SX GEL & 205 SX Top Thru Bot Comments CMT TO CIRCULATE BOTH SIDES. TOPPED OFF WITH 10 SX CMT. 3355 3359 3338 3344 CT 20 2015

RECEIVED

Remarks: **COMPLIANCE ISSUE: NOV TA LTR SENT** USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: TBG

10/28/15 CKM

District: 01

RECEIVED

OCT 12 2015

KCC DODGE CITY

Signed // www

(TECHNICIAN)

Form CP-2/3