DISTRICT CONSERVATION AGENT'S REPORT

| TO:   |                         |
|---|-------------------------|
| State Corporation Commission<br>Conservation Division<br>211 North Broadway |                         |
| Wichita, Kansas   | FILE NO.                |
|   | LOCATION SE- SIN-TIN    |
|   | SEC./8 TWP26 RGE. 9W    |
| Dry Hole Abandoned Oil Well Abandoned Gas V                                 | vell                    |
| I have this date completed supervision of plugging of:                      |                         |
| Well No. / Lease Thressal Wills   |                         |
| Operator Sohio Petr Co Address R  | ussell Kans             |
| Field County R  | eno                     |
| Total Depth 4418 Feet.  |                         |
| Plugging Contractor Birmingham - Bar  | Tlett Inly Co           |
| Flugging Contractor's License No.   | ~                       |
| Address (Describe briefly the manner in which the v                         |                         |
|   |                         |
| - Dunied fits and comela  |                         |
| Solid at affrox 245, 15 St  | Cement How              |
| 8 joints drill pipel. Mino  | 1 to 23, bridge,        |
| 5 St coment at Top.   |                         |
|   |                         |
| ·   | <u> </u>                |
|   | <del></del>             |
|   | rict Conservation Agent |
| PLUGGING AUG 4 X 1955 Date  | 8-3-55                  |
| SEC LE T 26 9 W CONSERVATION DIVIPION OK PAGE 190 LINE 6   Wighted, Konone  |                         |
| OK PAGE IT LINE 6 4 1 1 4 - 55  |                         |