in:	1040967. 5-5	API NUMBER 15-047-20,865	et/070
TATÉ CORPORATION COMMISSION Wichita State Office Bldg. PLUGGING SECTION 430 S. Market, Room 2078 Wichita, KS 67202 TECHNICIAN'S PLUGGING REPORT		Irreg. sec.sec. 4	
		330' FNL Lot 4 feet fro	·
		330' FEL Lot 4 feet from E section line	
	License 5 5056	Lease Name Cudney A	
· -	F.G. Holl Company L.L.C.		
Operator: Hame& Address		Caunty Edwards	
	P.O. Box 780167 Wichita, KS 67278-0167	Well Total Depth	
	withita, RS 07270-0107	Conductor Pipe: Size	
		, Surface Casing: Size 8 5/8	
Abandone	d CII Well X Gas Well	_ Input Well SWD Well	D&A
	ll as hereinafter indicated		
Plugglng	Contractor Pratt Well Service,	Inc. License	Number
	P.O. Box 847, Pratt, KS 67124		•
Company	to plug at: Hour: 11:30 a.m. Day:	5 Months 5	Year: 19 95
	proposal received from Kenny Ga		
	· · · · · · · · · · · · · · · · · · ·		31.6–672–2531
(company	name) Pratt Well Service) 4403': Perfs at 4086-87'	non e) 510 072 2551
	4½" at 4562' w/225 sx cement, PBT	•	
lst plug	g sand back to 4004, and dump 4 sx	cement on top of sand through	bailer,
2nd plug	g pump down 8 5/8" surface pipe wit	n 300 lbs. hulls, 10 sx gel, 5	0 sx cement, 10 sx
gel, 100	O lbs. hulls, release 8 5/8" wiper	olug and pump 150 sx cement.	
	•		
	Plucelne Pro	posal Received by St	eve Pfeifer
		· · · · · · · · · · · · · · · · · · ·	TECHNICIAN)
Pluggin	g Operations attended by Agent?:	AliXPart	None
Operati	ons Completed: Hour: 12715 p. may:	<u>5</u> Hanth: 5	Year:19 95
ACTUAL	PLUGGING REPORT 1st plug sanded ba	k to 4004 and dumped 4 sx ce	ment on top of sand
	through bailer,	,	-
		101 200 11 - 1-11 - 10 1	FO
	g pumped down 8 5/8" surface pipe w D lbs. hulls, released 8 5/8" wiper	•	—, —, —
			RECEIVED ANSAS CORPORATION COMMISSI
Maximum	pressure 400 psi and shut in 100 p	3i	
	 		MAY 0 8 1995
Remarks	s: Used 60/40 Pozmix 6% gel by A11	Led. Recovered 2307' of 412" c	asing.
. 61 16		is necessary, use BACK of thi	s form WICHITA, KS
	Additions observe this plugging.	1-f 1	1 D. 1 V
DATE -	5-16-95	Signed A September (TECHA)	chafferfer -
CALL SAGE	42831		. //
A SECTION AND ADDRESS OF		•	FORM CP-2/

FORM CP-2/3