STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

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off	CB	wit	hin	30	day	vs.	

tarker	A I/J
WELL NUMBER	<u>. </u>
SPOT LOCATION SW SE	NW .
SEC.4 TWP.26sRGE.1	
Date Well Completed	
Plugging Commenced	7/20/85

ADDRESS Box 8647 N. Woodlawn, Wichita, Ks. 67208

PHONE # (316 682-9527 OPERATORS LICENSE NO. 8061

Plugging Completed 8/1/85

Character of Well (Oli, Gas, D&A, SWD, input, Water Supply Well)

LEASE OPERATOR Oil Producers Inc. of Kansas.

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?_____Yes- ... Which KCC/KDHE Joint Office dld you notify?____ Dodge City

Is ACO-1 filed?______If not, is well log attached?_____

Producing formation _____ Depth to top _____ bottom _____ T.B. 4510 t

Show depth and thickness of all water, oil and gas formations.

114,	GAS	OR	WATER	RECORDS	 <u>l</u> _	CASING	RECORD

Formation		Content	From	To	Size	Put In	Pulled out
	-				8 ₁ 5/8	400,	none
	·				42	4509	3485
	1				<u> </u>		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Plugged bottom with sand to 4390' & 4 sacks cement. Shot pipe at 4011', & 3485 Pulled 104 joints of pipe. Plugged well with 600# hulls, 10 gel, 50 cement, 10 gel 100# hulls, plug, & 150 sacks 60/40 poz 6% gel.

Plugging compelte.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050 Address Box 347. Chase, Ks. 67524

· COUNTY OF Rice STATE OF Kansas

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

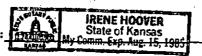
(Signature) 🥢

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 5th day Cof FAugust , 1985

STATE COSPORATION COMMISSION

My Commission expires



CONSERVATION DIVISION FOR CP-4